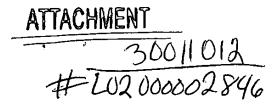
## PLEASE READ ALL INSTRUCTIONS BEFORE COM

## FILED Jun 22, 2006 8:00 am Secretary of State

| c  | ED LIAE<br>COMPAN<br>ISTATE!                                       | Y                                   |                                      | ecretar       | TMENT<br>y of Sta<br>orporat | te                                   | ATE                      |                        |                                 | 5-2006 901                            | •   |            |
|--|--|-------------------------------------|--------------------------------------|---------------|------------------------------|--------------------------------------|--------------------------|------------------------|---------------------------------|---------------------------------------|---|------------|
|  | JMENT  |                                     | 46                                   |               |                              |                                      |                          |                        | ٠.                              |                                       |   |            |
| STORA  | WAY SEL  | F STORAGE OF (                      | ORLANDO,                             | LLC           |                              |                                      |                          |                        |                                 | 11012                                 |   |            |
| 2. Principa                                    | al Office Addre  | 288                                 | 3. Mailing Off                       | ice Addres    |                              |                                      |                          |                        |                                 | CR2E041 (8/0                          | 5)<br>  |            |
| 12280  | F COL  | ONIAL DRIVE                         | 1223 N.                              | BOCK          | ROAD                         |                                      |                          | 4. State/Cour          | atry of Forma                   | tion                                  |   |            |
| Sulte, Apt.                                    |  | On the bitter                       | Suite, Apt. #,                       |               |                              |                                      |                          | FLORIDA,               | USA.                            |                                       |   |            |
|  |  |                                     | BUILDIN                              | c r           | SIITTE                       | 200                                  |                          | 5. Date Organ          | nized or Qual<br>iness in Flori |                                       |   |            |
| City & State                                   |  | _                                   | City & State                         | O L, .        | <u> </u>                     | 200                                  |                          | 10.0000                |                                 | 02+0                                  | 6-2002  |            |
| ORLAN  | DO, FL   |                                     | WICHITA                              | KG            |                              |                                      |                          | 6. FEINurnbe           |                                 |                                       | <del>                                      </del> | lied For   |
| Zip  | <i>DO,</i> 1 B   | Country                             | Zip                                  |               | Country                      |                                      | $\neg \neg$              | 80-00371<br><b>7</b> . | 192                             |                                       | 1-1   | Applicable |
| 32826  |  | USA                                 | 67206                                |               | USA                          |                                      |                          |                        | OF STATUS                       |                                       | 5.00 Additional F<br>for a Certificate            |            |
| _  | T  | <u></u>                             | A No.                                | me end A      | ddress of                    | Current F                            | Panistant                | ed Anom                |                                 |                                       | _   |            |
| 9. I, being<br>Signature of<br>Registered      | City PLANT.  pappointed the  | ATION e registered agent of the abo | ove named limited                    | ed            |                              | n familiar v                         | with and a               | accept the obliga      | FL 3                            | Zip Code<br>33324<br>oxer 608, F.S.   |   |            |
| 10. Nam  | es and Street  | Addresses of Managing Me            | mbers/Managers                       |               |                              |                                      |                          |                        | <del>,</del>                    |                                       |   |            |
| Titles   |  | Name of<br>Managing Members/Manage  | ers                                  |               |                              | nt Address<br>ng Membe               |                          |                        | 1                               | City / St                             | ate / Zip   | Í          |
| MGR  | STORA  | NAY SELF STORA                      | GE OF                                | 1223 N        | . ROCK                       | RD, BL                               | DG E,                    | SUITE 200              | WICHIT                          | ra, Ks                                | 67206   |            |
|  | ORLANI   | OO MANAGER, LL                      | С                                    | <del></del> - | _                            |                                      |                          |                        |                                 |                                       |   |            |
|  |  |                                     |                                      |               |                              |                                      |                          | -                      |                                 |                                       |   |            |
|  |  |                                     |                                      | <u> </u>      |                              |                                      |                          |                        |                                 |                                       |   |            |
| filing I all fee as if i  Signature o Managing | this reinstatemes owed by the<br>made under o<br>of<br>Member/Mana |                                     | offissolution has be treen paid. The | information   | ated, the lin<br>Indicated   | nited llabili<br>on this app<br>Date | ity compa<br>plication i | any namo satisfie      | s the requirer<br>ste, and my s | ments of section<br>ignature shall hi | 608,406, F.S., a<br>ave the same leg              | and that   |



## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES. THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| Storaway Self Sto  | Storaway Self Storage of Orlando, LLC            |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 2. The name and the Florida street address of the registered agent and office are: |  |  |  |  |  |  |
|  | C T Corporation System                           |  |  |  |  |  |
|  | (Name)   |  |  |  |  |  |
|  | 1200 South Pine Island Road                      |  |  |  |  |  |
|  | Florida Street Address (P.O. Box NOT ACCEPTABLE) |  |  |  |  |  |
|  | Plantation, Florida 33324                        |  |  |  |  |  |
|  | City/State/Zip                                   |  |  |  |  |  |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.

T Corporation System

(Signature)

J.L. Miles, Asst. Secy.

\$ 100.00

Filing Fee for Application \$ 25.00 Designation of Registered Agent

\$ 30.00 Certified Copy (optional)

5.00 Certificate of Status (optional)



## FLORIDA DEPARTMENT OF STATE **Division of Corporations**

May 31, 2006

STORAWAY SELF STORAGE OF ORLANDO, LLC 1223 N ROCK ROAD **BUILDING E, SUUITE 200** WICHITA, KS 67206

Subject: STORAWAY SELF STORAGE OF ORLANDO, LLC

Reference Number:

L02000002846

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report has not been filed and a copy is being returned for the following correction(s):

The new registered agent must sign accepting the designation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

6/19/2006

"I" Per our phane conversation this date please file the firm - The registered agent Signed the attachment.

Idividual I spoke to in Division of Corporations e 850-245-6051 directed us to beturn form with note that agent Signed the attachment - P.O. BOX 6478 - Tallahassee, Florida 2220.