## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## **FILED** Jun 13, 2003 8:00 am Secretary of State 04-29-2003 90028 045 \*\*\*\*50.00

| DOCUMENT # L0200002803  1. Entity Name                            |  |   |  |  |  | 04-29-2003 90028 045 ****50.00   |               |                 |                               |                                   |              |       |
|---|--|---|--|--|--|----------------------------------|---------------|-----------------|-------------------------------|-----------------------------------|--------------|-------|
| POWERLI   | NE INVESTMENTS, LLC  | · ·                                       |  |  |  | }                                |               |                 |                               |                                   |              |       |
| Principal Place of Business Mailing Address                       |  |   |  |  |  | 44004275                         |               |                 |                               |                                   |              |       |
| 201 S. BISCAYNE BLVD. #1700<br>Miami Fl 33131                     |  | 201 S. BISCAYNE BLVD. (<br>MIAM) FL 33131 | 201 S, BISCAYNE BLVD. #1700-<br>MIAMI FL 33131 |  |  | 44004610                         |               |                 |                               |                                   |              |       |
|   |  |   |  |  |  |                                  |               | 1               | !]                            |                                   |              |       |
| 2. Principal Place of Business                                    |  | 3. Mailing Address                        |  |  |  |                                  |               |                 |                               |                                   |              |       |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                       | Suite, Apt. #, etc.                            |  |  | CHECK HERE IF MAKING CHANGES     |               |                 |                               |                                   |              |       |
| City & State  |  | City & State                              |  | 4. FEI Number 2200 (514                            |  |                                  |               | <u> </u>        | Applied For<br>Not Applicable |                                   |              |       |
| Zip   | Country  | Zip                                       | Cour   | itry   |  | 5. Certificate of Status Desired |               |                 |                               | \$5.00 Additional<br>Fee Required |              |       |
|   | 6. Name and Address of Curren                                  | it Registered Agent                       |  |  |  | 7. Name an                       | d Addres      | s of New F      | legistered                    | Agent                             |              | ].    |
| CTC/DANA  |  | Name                                      |  |  |  |                                  |               | <u>ي. سب</u> پي |                               | ,  <br>-                          |              |       |
| MIAMI CENTER REGISTERED AGENTS, LLC  201 S. BISCAYNE BLVD.  #1700 |  |   |  | Street Address (P.O. Box Number is Not Acceptable) |  |                                  |               |                 |                               |                                   |              | 1     |
|   | MI FL 33131  |   |  | ļ  |  |                                  |               |                 |                               |                                   |              | ļ     |
|   |  |   |  | City   |  |                                  |               |                 | FL                            | Zip Coo                           | de           | 1     |
|   | named entity submits this statement tions of registered agent. | for the purpose of changing it            | s register                                     | ed office o  | r registere                                      | ed agent, or b                   | oth, in the   | State of Flo    | orida. I am                   | familiar with                     | , and accept | 7     |
| SIGNATURE   | Signature, typed or printed name of registered agen            | nt and title if applicable. (NO           | (TE: Registers                                 | d Agent signs                                      | beriuper enum                                    | when reinstating)                |               | <del></del>     | DATE                          | <del> </del>                      |              | }     |
|   |  | F)( = N                                   | OWILL  | FEE IS S   | \$50.00  |                                  |               |                 |                               |                                   |              | 1     |
| <b>\$</b> *   |  | Make Check Payat                          | ole to Fi                                      |  | partmen  | nt of State                      |               | ٠               |                               |                                   |              |       |
| 9.  | MANAGING MEMB  |   | 10.  |  |  |                                  |               | PACITICAL       | CHANGES                       | · · ·                             |              | -     |
| TITLE   | MANAGING MEN   |   | TITU   | <del></del><br>E                                   | 7-79-2   | BaING                            |               | MUE             |                               | ☐ Change                          | Addition     | 18    |
| NAME .  | JOHN LEMART  |   | NAM  |  | JOSE   | PL                               | O'mi          | olly.           | OIN                           | ١٠١٨                              | c II         | 10/02 |
| STREET ADDRESS  |  |   | ET ADDRESS                                     | 145  | からた  | > + M                            | _             |                 | 7                             | zy                                | F083         |       |
| CITY-ST-ZIP   | Perpowo Son FL. 3  |   |  | -\$1-ZIP   | M3   | RGA                              | <u>. 4. 1</u> | <u>-८ ऽ</u>     | 306                           |                                   |              |       |
| TITLE<br>NAME   | ] '  | Defete . `                                | TITL   |  | ļ  |                                  |               |                 |                               | ☐ Change                          | ☐ Addition   | } 8   |
| STREET ADDRESS  |  |   |  | ET ADORESS   | ]  |                                  |               |                 |                               | CORR                              | WOIT         | 1     |
| CITY-ST-ZIP   | _  | _   | CITY   | -ST-ZIP  | 1  |                                  |               |                 |                               |                                   | PELLI        | N     |
| TITLE<br>NAME   |  | Delete                                    | TITL!  |  | L==:- ,  | سه . د رسی                       | <u> </u>      |                 |                               | ☐ Change                          |              | -     |
| STREET ADDRESS  |  | · · · · · · · · · · · · · · · · · · ·     |  | ET ÁDORESS   | [e <sub>2</sub>                                  |                                  |               |                 |                               |                                   | -            |       |
| CITY-ST-ZIP   | •  |   |  | ST-ZIP   |  |                                  |               |                 |                               |                                   |              |       |
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| NAME  |  |   | NAM  |  |  |                                  |               |                 |                               |                                   |              |       |
| STREET ADDRESS<br>CITY-ST-ZIP                                     |  | •   |  | ET ADDRESS<br>- ST-ZIP                             |  |                                  |               |                 |                               |                                   |              | Ì     |
| TITLE   |  | ☐ Delete                                  | TITLE  |  |  |                                  | <u></u> -     |                 |                               | ☐ Change                          | ☐ Addition   | ĺ     |
| NAME  |  |   | NAME   | :  |  |                                  |               |                 |                               |                                   |              | l     |
| STREET ADDRESS  |  |   |  | ET AODRESS   |  |                                  |               |                 |                               |                                   |              | 1     |
| CITY-ST-ZIP   |  |   | <del></del>                                    | ST-ZIP   |  |                                  |               |                 |                               |                                   |              | 1     |
| TITLE<br>NAME   |  | Deleta                                    | TITLE  |  |  |                                  |               |                 |                               | ☐ Change                          | ☐ Addition   | 1     |
| STREET ADDRESS  |  |   | NAME<br>STRE                                   | T ADDRESS  |  |                                  |               |                 |                               |                                   |              |       |
| CITY-ST-ZIP   |  |   |  | ST-ZIP   |  |                                  |               |                 |                               |                                   |              |       |
| 11. I hereby c  | erlify that the information supplied with                      | h this filing does not qualify to         | r the ever                                     | notion stat  | ted in Sect                                      | lion 110 07/3\                   | (i) Florida   | Cintutos I      | further cort                  | life that the i                   | oformation ! | į     |

I nerecy certify that the information supplied with this goes not quality for the eveription stated in Section 119.07(3)(1), Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under cett; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SEED WORTH