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January 28, 2002

VIA FEDERAL EXPRESS

Corporate Records Bureau Division of Corporations Department of State 407 East Gaines Street Tallahassee, FL 32399

Re: Articles of Organization of A-110 Enterprises

To Whom it May Concern:

Enclosed please find the original and one (1) executed copy of the Afficies of Organization of A-110 Enterprises, LLC.

Also enclosed is our firm Check No. 8388 made payable to the Florida Department of State in the amount of \$125.00 to cover the filing fee.

Kindly process this matter at your earliest convenience.

Should you have any questions, please feel free to contact me.

Sincerely,

John A. Turner

JAT/m Enclosure

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ARTICLES OF ORGANIZATION FOR A-110 ENTERPRISES, LLC

ARTICLE I - NAME:

The name of the Limited Liability Company is:

A-110 ENTERPRISES, LLC

ARTICLE II - ADDRESS:

The mailing address and street address of the principal office of the Limited Liability Company is:

A-110 ENTERPRISES, LLC 1801 S.E. Hillmoor Drive Port St. Lucie, FL 34952

ARTICLE III - PURPOSES AND POWERS:

In addition to the Powers authorized by the laws of the State of Florida for limited liability companies, the general nature of the business or businesses to be transacted and which the limited liability company is authorized to transact, shall be as follows:

- 1. To engage in any activity or business authorized under the Florida Statutes.
- 2. To carry on any and all incidental business; to have and exercise all of the powers conferred by the laws of the State of Florida, and to do any and all of the things set forth in these Articles to the same extent that a natural person might or could do.

ARTICLE IV - REGISTERED AGENT:

The name and street address of the initial registered agent are:

John A. Turner, Esq. c/o Arnstein & Lehr 515 N. Flagler Dr., Ste. 600 West Palm Beach, FL 33401 02 JAN 29 PM 3: 06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

<u> ARTICLE V - MANAGEMENT:</u>

The Limited Liability Company is to be managed by a member and therefore, shall be a member-managed company.

ARTICLE VII - SUBSCRIBER:

The name and address of the person executing these Articles of Organization as a Subscriber is John A. Turner, Esq., Arnstein & Lehr, 515 N. Flagler Dr., Ste. 600, West Palm Beach, FL 33401.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this 28^A day of January, 2002.

Print: John Torner

STATE OF FLORIDA

COUNTY OF Palu Beach

BEFORE ME, a Notary Public authorized in the County and State set forth above, personally appeared by A. Turker, personally known to me, or who has produced (Describer, Kierry) as identification, to be the person who, as a Subscriber, executed the foregoing Articles of Organization of A-110 Enterprises, LLC, and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State last aforesaid, this 28th day of January, 2001.

NOTARY PUBLIC - State of Florida

Martha G. Kroesen
MY COMMISSION # CC990368 EXPIRES
April 27, 2005
Name of Nota

My Commission Expires:

JAN 29 PM 3: 0 RETARY OF STAT AHASSEF, FINDS

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Limited Liability Company submits the following statement to designate a registered office and registered agent in the State of Florida.

- 1. The name of the limited liability company is A-110 Enterprises, LLC.
- 2. The name and the Florida street address of the registered agent are:

John A. Turner, Esq. c/o Arnstein & Lehr 515 N. Fiagler Drive, Ste. 600 West Palm Beach, FL 33401

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

John A. Turner, Esq., Registered Agent

FILED
02 JAN 29 PM 3: 06
SECRETARY OF STATE
TALLAHASSEE