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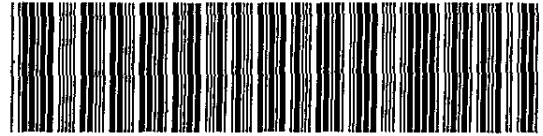
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05 MAY 10 PM 12:36
FALLS CHURCH, VIRGINIA
SCL

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Craftsman Contractors, L.L.C.
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles L. Hoffman, Jr., Esq.
(Name of Person)

Shell, Fleming, Davis & Menge
(Firm/Company)

Post Office Box 1831
(Address)

Pensacola, FL 32591-1831
(City/State and Zip Code)

05 MAY 10 PM 12:36
STATE
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Charles L. Hoffman, Jr. at (850) 434-2411 ext. 103
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

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| <input checked="" type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed) |
|--|--|--|--|

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

ARTICLES OF AMENDMENT
OF
CRAFTSMAN CONTRACTORS, L.L.C.

Article I of the Articles of Organization of CRAFTSMAN CONTRACTORS, L.L.C. is hereby amended to read:

ARTICLE I - NAME

The name of this limited liability company is PNS Contractors, L.L.C. This limited liability company is referred to in these Articles of Organization as "the Company".

These Articles of Amendment were unanimously approved by the manager of the limited liability company in its Minutes of Action dated May 3, 2005.

IN WITNESS WHEREOF, the undersigned Manager of this limited liability company has executed these Articles of Amendment this 3 day of May, 2005.

CRAFTSMAN, L.L.C.

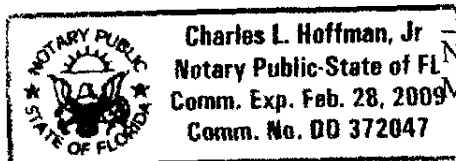
BY: 

PATRICK SULLIVAN, ITS MANAGER

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Before me a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared Patrick Sullivan, as Manager of CRAFTSMAN, L.L.C., the sole Member and Manager of CRAFTSMAN CONTRACTORS, L.L.C., known to me to be the person who executed the foregoing Articles of Amendment and that he acknowledged before me that he executed these Articles of Amendment on behalf of the company.

(SEAL)



NOTARY PUBLIC

My Commission Expires: 2/28/09