## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000001253

| JOEL B.   | ne<br>Rothman, P.L.                                |   |                    |                 |  | ]<br>[             | 03-02-2003 903           | 5/3/038 ***       | 30.00     |                            |
|---|--|---|--------------------|-----------------|--|--------------------|--------------------------|-------------------|-----------|----------------------------|
| Principal Plac  | ce of Business                                     | Mailing Address   |                    |                 | <del></del>                                | <u></u>            |                          |                   |           |                            |
| 2500 NORTH MILITARY TRAIL. SUITE 111<br>BOCA RATON FL 33487 |  | 2500 NORTH MILITARY TRAIL, SUITE 111<br>BOCA RATON FL 33487 |                    |                 | :  | <b>[</b>           |                          |                   |           |                            |
| 2. Principal F  | Place of Business                                  | 3. Mailing Address  | 3. Mailing Address |                 |  |                    |                          |                   |           |                            |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                    |                 |  |                    | CHECK HERE               | IF MAKING CH      | IANGES    | i                          |
| City & State  |  | City & State  |                    |                 |  | 4. FEI Nur<br>26 - | nber 1035109             |                   |           | pplied For<br>ot Applicabl |
| Zip Country   |  | Žip   | Zip Coun           |                 |  |                    | ate of Status Desired    | □ \$5             | .00 Ad    | ditional                   |
|   | 6. Name and Address of Curren                      | t Registered Agent  |                    |                 |  | 7. Name a          | nd Address of New F      | legistered Age    | nt        |                            |
| RO  | THMAN, JOEL B                                      |   |                    | Name ·          |  |                    |                          |                   |           |                            |
| 2500 NORTH MILITARY TRAIL, SUITE<br>BOCA RATON FL 33487     |  | E 111   |                    | Street A        | ddress (P.O. Box Number is Not Acceptable) |                    |                          |                   |           |                            |
|   |  |   |                    | City            | <u> </u>                                   | <u>-</u>           |                          | <del>,-,</del> \  | Zip Cod   |                            |
|   |  | <del> </del>  |                    | <u> </u>        | <u> </u>                                   |                    | ·                        |                   | -         |                            |
|   | named entity submits this statement li             | for the purpose of changing its                             | s register         | ed office o     | registere                                  | ed agent, or I     | ooth, in the State of Ro | orida. I am famil | iar with, | and accept                 |
| SIGNATURE TO THE  |  |   |                    |                 |  |                    |                          | 1/29/0            | 3,        |                            |
|   | Signature hyped of printegrhame of registered agen | and title if applicable. (NOT                               | E: Registere       | d Agent signal  | ura maquired                               | when reinstating)  | <del> </del>             | DATE              |           |                            |
|   | }  | FILE N  |                    | FEE IS \$       | 1  |                    | <u> </u>                 |                   |           |                            |
|   |  | Make Check Payab  |                    |                 | ,  | nt of State        |                          |                   |           |                            |
|   |  |   |                    | ay 1, 200       | <u> </u>                                   |                    |                          |                   |           |                            |
| TITLE   | MANAGING MEMB                                      | Delete  | 10.<br>TITLI       | -               |  |                    | ADDITIONS/               |                   | Cheese    | Addition                   |
| NAME  | ROTHMAN, JOEL B                                    | LI Detere   | NAM                |                 |  |                    |                          | L                 | Change    | [_] Addition               |
| STREET ADDRESS  | 2500 NORTH MILITARY TRAIL,                         | SUITE 111   |                    | ET ADDRESS      |  |                    |                          |                   |           |                            |
| CITY-ST-ZIP   | BOCA RATON FL 33487                                | <del> </del>  | CITY               | -ST-ZIP         |  |                    |                          |                   |           |                            |
| TILE  |  | Oelete  | TITLE              |                 |  |                    |                          |                   | Change    | Addition Addition          |
| name<br>Street address                                      |  |   | NAM<br>STRE        | E<br>et address |  |                    |                          |                   |           |                            |
| CITY-ST-ZIP   | •  |   |                    | -ST-ZIP         |  |                    |                          |                   |           |                            |
| nnue  | <del></del>  | ☐ Delete  | TITLE              | -               |  | <del></del> -      | <del> </del>             |                   | Change    | Addition                   |
| NAME  |  |   | NAMI               | E {             |  |                    |                          | _                 | •         |                            |
| STREET ADDRESS  |  |   |                    | ET ADDRESS      |  |                    |                          |                   |           |                            |
| CITY-ST-ZIP   |  | <del></del>   | CITY               | -ST-ZIP         |  |                    | <del></del>              |                   | <u> </u>  |                            |
| TITLE<br>Name   |  | ☐ Delete  | TITLE              |                 |  |                    |                          |                   | Change    | Addition                   |
| STREET ADDRESS  |  |   | NAME<br>STRE       | ET ADDRESS      |  |                    |                          |                   |           |                            |
| CITY-ST-ZIP   |  |   | - 1                | -ST-ZIP         |  |                    |                          |                   |           |                            |
| MLE   |  | Delete  | TITLE              |                 |  |                    |                          |                   | Change    | ☐ Addition                 |
| NAME  |  |   | NAME               | : [             |  |                    |                          | -                 | •         |                            |
| STREET ADDRESS  |  |   | •                  | ET ADDRESS      |  |                    |                          |                   |           |                            |
| CITY-ST-ZIP   | <del></del>  | <del></del>   | CITY-              | ST-ZIP          |  | <del></del>        | <del>_</del>             |                   |           |                            |
| mre   |  | Delete  | TITLE              | ſ               |  |                    |                          | П                 | Change    | ☐ Addition                 |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and courage and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the recompany or the rec

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

**FILED** 

May 02, 2003 8:00 am Secretary of State