2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR) DOCUMENT # 1 0200001196



FILED Mar 12, 2003 8:00 am Secretary of State

| 1. Entity Name CALUSA ISLAND VILLAGE, L.C. | | | | | | | 02-28-20 |)0 3 9004 | l0 047 ** [,] | **50.00 | |
|--|------------------------------------|--|--|--------------------|------------------------|---|---|------------------|-------------------------------|--------------|-------------|
| Principal Place of Business 5130 MAIN STREET SUITE 6 NEW PORT RICHEY FL 34652 | | | Mailing Address 5130 MAIN STREET SUITE 6 NEW PORT RICHEY FL 34652 | | | I i Brickie bit Brick stall Brit spije arnii botil balki birii stato sana bara sana | | | | | <i>.</i> . |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | - | CHECK HER | E IF MAKIN | NG CHANGE | s | | |
| City & State | | | City & State | | 4. FEI Num | per 0 000 | 9445 | 5 | Applied For Not Applicable | | |
| Zip Country | | | Zip Country | | • | 5. Certificat | te of Status Desired | | \$5.00 A Fee Requi | dditional | 7 |
| | 6. Name | and Address of Current Re | gistered Agent | | | 7. Name an | d Address of New | Registered | Agent | • | 1 |
| . NAI | PLES-LAWDO | YCK INC | and and the second seco | | vame* | | و ما استنادات التي ما تاها استنادات | C | | | 7. |
| 4501 TAMIAMI TRAIL N. SUITE 300 | | | Street Addre | | | s (P.O. Box Number is Not Acceptable) | | | | | + |
| NAPLES FL 34103 | | | | | | | | | | | 1 |
| | | | | - | Sity | | | FI | Zip Co | de | 1 |
| 8. The above the obliga | a named entity tions of registe | submits this statement for the red agent. | ne purpose of changing its | registered o | office or registere | ed agent, or be | oth, in the State of F | lorida. I am | n familiar with | , and accept | 1 |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed o | r printed name of registered agent and | title if applicable. (NOTE | : Registered Age | beniuper eruzangia Int | when reinstating) | | DATE | | | 4 |
| | | | Make Check Payable | | - | t of State | | | | | |
| 9. | | MANAGING MEMBERS | /MANAGERS | 10. | ÷ , | | ADDITIONS | /CHANGE | | | ┦ |
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| NAME | Robert | - M. Reed 11 | . Ca | NAME | | | | | _ • | _ | ٤ |
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| CITY-ST-ZIP | | | | CITY-ST-ZIF | l l | | | | | | |
| 11. I hereby co | ertify that the in | formation supplied with this | filing dogs not quality for the | na avametie | n stated in Coati | an 110 07/0V |) Elected C+++++ | 4 | | | |

Interest certify the rithe information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i); Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: NG MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #