## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

| •   |  | .00 1121 0111   | - 1 -  |   |  |   |                             | [                             |                        |                 |
|---|--|---|--|---|--|---|-----------------------------|-------------------------------|------------------------|-----------------|
|   | MENT # L020000   | 01020   |  |   | ]  | o,×±a j p                                       | leip Lo                     |                               |                        |                 |
| 1. Entity Name KOLTEN SERVICES LTD. CO.                           |  |   |  |   |  |   |                             |                               |                        |                 |
|   | γdα  |   |  |   | 03 MAY -7 PM 12:                                   |   |                             | 20                            |                        |                 |
| Principal Plac  | 4 <b></b>  | Mailing Address   | Mailing Address  |   |  | OSTAL - / FMIZA                                 |                             |                               |                        |                 |
| 360 SOUTH SHORE DRIVE<br>SARASOTA FL 34234                        |  | 360 SOUTH SHORE DRIVE   | 360 SOUTH SHORE DRIVE  |   |  | SECRETAR  | Y_OF_ST                     | ATE                           |                        |                 |
|   |  | SARASOTA FL 34234   | SARASOTA FL 34234  |   |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA         |                             |                               |                        |                 |
|   |  | <u> </u>  |  |   |  | <u> </u>  |                             |                               |                        |                 |
| 2. Principal Place of Business  Suite, Apt. #, etc.  City & State |  | 3. Mailing Address  | 3. Mailing Address  12360 Willow Grove Rd. Suite, Apt. #, etc.  Building # 2  City & State |   |  |   |                             | HAŅ INDII DONIO II            | 816 881) ( <b>38</b> 1 |                 |
|   |  | Suite, Apt. #, etc.   |  |   |  | CHECK HERE IF MAKING CHANGES                    |                             |                               |                        |                 |
|   |  |   |  |   |  | 4. FEI Number Applied For                       |                             |                               |                        |                 |
|   |  | Canden  |  |   |  | / <u>A</u>                                      |                             | · ·                           | ot Applicable          | ]               |
| Zip   | Country  | 19934   | Coun   | try<br>15A                              | 5. Certifica                                       | ate of Status Desired                           |                             | \$5.00 Add                    |                        |                 |
|   | 6. Name and Address of Current   |   | <u>_</u>   |   | 7. Name a  | nd Address of New                               | Registered                  | <u> </u>                      |                        | 1               |
| FLF1  | ICHER, W. RICK   |   |  | Name                                    |  |   |                             |                               |                        |                 |
| 360   | SOUTH SHORE DRIVE  |   |  |   | Street Address (P.O. Box Number is Not Acceptable) |   |                             |                               |                        | 1               |
| SAR   | ASOTA FL 34234   |   | ,  | <del></del>                             | <u> </u>   |   |                             | <u> </u>                      |                        | 1               |
|   |  |   |  | City                                    |  |   | FL                          | Zip Cod                       | e                      | 1               |
| 8. The above  | named entity submits this statement for  | r the purpose of changing its re                                      | egistere   | ed office or registe                    | ered agent, or b                                   | ooth, in the State of F                         |                             | <u> </u>                      | and accept             | -               |
| the obligati  | ons of registered agent.   |   | Ţ  |   |  |   |                             |                               |                        |                 |
| SIGNATURE .   | Signature, typed or printed name of registered agent a   | and title if applicable. (NOTE:                                       | Registered   | d Agent signature require               | d when reinstating)                                |   | DATE                        |                               |                        |                 |
|   |  | FILE NO   | W!!! F   | EE IS \$50.00                           |  |   |                             |                               | <del></del>            | 1               |
|   |  | Make Check Payable  | to Fi  | orida Departme                          | ent of State                                       | KULUI 549<br>7/1301002                          | ⊦ <i>4:34</i><br>015        | ⊈ =:<br>***1000.              | 90                     | {               |
|   | HAVA CINC LIEUDE   |   |  | ay 1, 2003                              |  | l   |                             | <u> </u>                      |                        | 1               |
| 9.<br>TITLE   | MANAGING MEMBE   | HS/MANAGERS Delete  | 10.  | <u> </u>                                | <u> </u>   | ADDITIONS                                       | CHANGES                     | Change                        | Addition               | ଷ୍ପ             |
| NAME  | INTERNATIONAL CONSULTING SERVICES LIN  |   | NAME   |   |  |   |                             |                               |                        | 100             |
| STREET ADDRESS<br>CITY-ST-ZIP                                     | 35 BARRACK ROAD<br>BELIZE CITY, C.A.   |   | ,  | ET ADDRESS<br>-ST-ZIP                   |  |   |                             |                               |                        | 83              |
| TITLE   | BEGIZE OITT, O.A.  | ☐ Delete  | TITLE  | <del></del>                             | - <del></del>                                      |   |                             | ☐ Change                      | Addition               | CR2E083 (10/02) |
| NAME<br>CIRCULARDRESS   |  |   | NAMI   |   |  |   |                             | ĺ                             |                        |                 |
| STREET ADDRESS<br>CITY-ST-ZIP                                     |  |   |  | ET ADDRESS<br>· ST-ZIP                  |  |   |                             |                               |                        | -               |
| TITLE   | <u> </u>   | ☐ Delete  | TITLE  |   |  | <del>-</del>                                    |                             | ☐ Change                      | Addition               | 1               |
| NAME<br>STREET ADDRESS  |  |   | NAME   | ET ADDRESS                              |  |   |                             |                               |                        |                 |
| CITY - ST - ZIP   |  |   |  | -ST-ZIP                                 |  |   |                             | <u> </u>                      |                        |                 |
| TITLE   |  | ☐ Delete  | TITLE  |   |  |   | - <u>-</u> -                | Change                        | Addition Addition      |                 |
| NAME<br>Street address  |  |   | NAME   | ET ADDRESS                              |  |   |                             |                               |                        |                 |
| CITY-ST-ZIP   |  |   |  | ST-ZIP                                  |  |   |                             | ·                             |                        |                 |
| TITLE   |  | ☐ Delete  | TITLE  |   |  |   |                             | ☐ Change                      | Addition               |                 |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREE  | ET ADDRESS                              |  |   |                             |                               |                        |                 |
| CITY-ST-ZIP   |  |   | CITY-  | ST-ZIP                                  |  |   |                             |                               |                        |                 |
| TITLE NAME  |  | ☐ Delete  | TITLE<br>NAME  | ľ                                       |  |   |                             | ☐ Change                      | Addition Addition      |                 |
| STREET ADDRESS  |  |   |  | ET ADDRESS                              |  |   |                             |                               |                        |                 |
| CITY-ST-ZIP   |  |   |  | ST-ZIP                                  | <del></del>  |   |                             |                               |                        |                 |
| 11. I hereby c<br>indicated                                       | ertify that the information supplied with on this report is true and accurate and in this report of the receiver or trustee. | this filing does not qualify for the that my signature shall have the | he exer<br>e same  | nption stated in Silegal effect as if r | ection 119.07(3<br>nade under oa                   | 3)(i), Florida Statutes<br>th; that I am a mana | I further cer<br>ging membe | tify that the ir<br>or manage | nformation<br>r of the |                 |

SIGNATURE: ALEX ANTIQUES ON PLEASE OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date