2008 LIMITED LIABILITY COMPANY. ANNUAL REPORT

DOCUMENT # L02000000886

1. Entity Name

ATLANTIS CAR WASH, L.L.C.



FILED
Jan 18, 2008 08:00 AM
Secretary of State

Principal Place of Business

6262 S CONGRESS AVE LAKE WORTH, FL 33462 Mailing Address

120 DOLPHIN DRIVE OCEAN RIDGE, FL 33435



01052008 No Chg-LLC

CR2E083 (12/07)

							IS S		

4. FEI Number 26-0020044

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Regulred

6. Name and Address of Current Registered Agent

FUCHS, LAWRENCE M ESQUIRE FUCHS AND JONES, P.A. 590 ROYAL PALM BEACH BOULEVARD ROYAL PALM BEACH, FL 33411

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

MANAGING MEMBERS/MANAGERS TITLE ROBINSON, JEFFREY S STREET ADDRESS 120 DOLPHIN DR CiTY-ST-7IP OCEAN RIDGE, FL 33435 TITLE NAME ROBINSON, SHELLY M. 120 DOLPHIN DR STREET ADDRESS OCEAN RIDGE, FL 33435 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME

000000789579 <u>01/22/08_80032-002_138_7</u>5

DO NOT WRITE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver pytrustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

SIGNATURE AND TYPED

TYPE OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Ju/08

561-254-3946

Date

Daytime Phone #