

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jan 10, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # L02000000886**

1. Entity Name  
**ATLANTIS CAR WASH, L.L.C.**



Principal Place of Business  
**6262 S CONGRESS AVE  
LAKE WORTH, FL 33462 US**

Mailing Address  
**120 DOLPHIN DRIVE  
OCEAN RIDGE, FL 33435**



01042007 No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**26-0020044**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**FUCHS, LAWRENCE M ESQUIRE  
FUCHS AND JONES, P.A.  
590 ROYAL PALM BEACH BOULEVARD  
ROYAL PALM BEACH, FL 33411**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2007**

**9. MANAGING MEMBERS/MANAGERS**

TITLE **P**  
NAME **ROBINSON, JEFFREY S**  
STREET ADDRESS **120 DOLPHIN DR**  
CITY-ST-ZIP **OCEAN RIDGE, FL 33435**

TITLE **VP**  
NAME **ROBINSON, SHELLY M**  
STREET ADDRESS **120 DOLPHIN DR**  
CITY-ST-ZIP **OCEAN RIDGE, FL 33435**

TITLE  
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01/10/07-80080-018 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**1/6/07**

Date

**561-254-3946**

Daytime Phone #