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| (Req | uestor's Name) | |
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| PICK-UP | WAIT | MAIL |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to F | iling Officer: | |
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COVER LETTER

| Division of Corporations |
|---|
| SUBJECT: GulfShore Hull & Prop, LLC |
| (Name of Limited Liability Company) |
| |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| |
| David T. Lupo, Esquire |
| (Name of Person) |
| Siket, Solis & Maher, P.L. (Firm/Company) |
| • |
| 1100 Fifth Avenue South, Suite 301 |
| , , , , , , , , , , , , , , , , , , , |
| Naples, Florida 34102-6416 (City/State and Zip Code) |
| |
| For further information concerning this matter, please call: |
| David T. Lupo at (239) 261-4673 |
| David T. Lupo at (239) 261-4673 (Name of Person) (Area Code & Daytime Telephone Numbers) |
| |
| Enclosed is a check for the following amount: |
| Certificate of Status Certified Copy Certificate of Status & |
| (additional copy is enclosed) Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

'ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION · OF

| <u>G</u> | Gulfshore Hull & Prop, LLC (Present Name) | | _ |
|----------|--|----------------|------------------|
| | (A Florida Limited Liability Company) | | |
| | | | |
| FIRST: | The Articles of Organization were filed on <u>January 3, 2002</u> and assigned document number <u>L02000000234</u> . | | |
| SECOND: | This amendment is submitted to amend the following: | | |
| | Article 1 - Name | | _ |
| | The name of the limited liability company is: Gulfshore Hull & Prop | , LLC | 2 |
| | shall hereby be amended to state: | | |
| | Article 1 - Name_ | | _ |
| | The name of the limited liability company is: GHP Group, LLC. | | _ |
| | | | _ |
| | | ≥s | - /: - /: |
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| | | <u> </u> | - === |
| Dated O | ctober 4, <u>2005</u> . | Ê÷: | 05 |
| | | | |
| | Mull & Bull | | |
| | Signature of a member or authorized representative of a member | | |
| | Michael Bradley | | |
| | Typed or printed name of signee | | |

Filing Fee: \$25.00