## FILE NOW: FILING FEE AFTER MAY 1 IS \$550,00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 13 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L01979

(8)

ROGER GRUNKE AND ASSOCIATES, INC.

|                                      | Ç                |                                |                  |   |           |               |  |  |
|--------------------------------------|------------------|--------------------------------|------------------|---|-----------|---------------|--|--|
| Principal Place                      | e of Busines     | Mailin                         | Mailing Address  |   |           |               | A TOCK TOLER WINDER STORE SEALER STORE STORE STORE STORE STORE STORE STORE STORE STORE |  |
| 1802 MORRISON AVE.<br>TAMPA FL 33606 |                  |                                |                  | 1902 MORRISON AVE.<br>TAMPA FL 33806-2831 |           |               |  |  |
|                                      |                  |                                |                  |   |           |               |  | 3. Date Incorporated or Qualified  |
| 2. Principal Place of Business       |                  |                                | 2a. M            | 2a. Mailing Address                       |           |               |  | 4. FEI Number Applied For  |
| 21                                   |                  |                                | 26               |   |           |               |  | <b>59-3014277</b> Not Applicat   |
| Sulte, Apt. #, etc.                  |                  |                                | <u>├</u>         | Suite, Apt. #, etc.                       |           |               |  | 5. Certificate of Status Desired  \$8.75 Additional  |
| City & State                         |                  |                                | 27               | Ly P Ctalo                                |           |               |  | Fee Required   |
| 23 City & State                      | <del>U</del>     | }                              | City & State     |   |           |               | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees     |  |
| Zip                                  |                  | Country                        | <b>28</b>     Zu | <u> </u>                                  |           | untry         |  | 8. This corporation has liability for intangible tax under s. 199.032,   |
| 24                                   |                  | 25                             | 29               |   | 30        | ,             |  | Florida Statutes Yes No  |
| 27                                   | 9. Name          | and Address of Curr            |                  | ed Agent                                  | 1901      | T             |  | 10. Name and Address of New Registered Agent   |
| GBI                                  | UNKE, ROC        | ÆR H                           |                  | - <del>7</del>                            |           | 81            | Name   | 9  |
| 190                                  | O MORRISI        | ON AVENUE                      |                  |   |           | 100           | Chront   | A Address (DO Do Marchania Markana (DO   |
|                                      | APA FL 330       |                                |                  |   |           | 82            | Stroet A   | at Address (P.O. Box Number is Not Acceptable)   |
| . 1737                               |                  |                                |                  |   |           | 83            |  |  |
|                                      |                  |                                |                  |   |           | -             |  |  |
|                                      |                  |                                |                  |   |           | 84            | City   | FL 65 Zip Code   |
| agent La                             | m familiar w     | ith, and accept the obl        | igations of, Se  | ection 607.0505, Flo                      | orida Sta | atutes<br>    | <b>3</b> .   | ed corporation submits this statement for the purpose of changing its register<br>prporation's board of directors. I hereby accept the appointment as registored |
|                                      | Signature, typed | for printed name of registered | <del></del>      | <del></del>                               |           |               | nt signature   | ute required when roinstaling) (DATE   |
| 12,<br>TITLE                         | PSTD             | OFFICERS A                     | ND DIRECTO       | DELLIE                                    | 13.       |               |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
|                                      |                  | , ROGER H                      |                  | C) Meet                                   | - 1       | NTLE          |  | Contac T Ford  |
| NAME                                 |                  | ORRISON AVÉ.                   |                  |   |           | NAME<br>Sanda | 1000000  | George T. Ford<br>412 S. Melville Avenue   |
| STREET ADDRESS                       |                  | FL 33606                       |                  |   |           |               | ADDRESS  | Tampo, FL 33606  |
| CITY-ST-ZIP<br>TITLE                 | IAMEA            | L 00000                        | <del></del>      | DELFTE                                    |           | OTY+S<br>MLE  | 1 - Z(P'   | Change Addil   |
| NAME                                 |                  |                                |                  |   |           | NAME          |  | Come Sonoff III.   |
| STREET ADDRESS                       |                  |                                |                  |   |           |               | ADDRESS  | George Sonoff III<br>4711 Cresthill Drive<br>Tampa, FL 33615   |
| CITY-ST-ZIP                          |                  |                                |                  |   |           | CITY-S        |  | TAMBA FL 22615   |
| TITLE                                |                  |                                |                  | DELETE                                    |           | TALE          | SI- EII  | Change Addit   |
| NAME                                 |                  |                                |                  |   | 4         | NAME          |  |  |
| STREET ADORESS                       | ļ                |                                |                  |   | - 1       |               | ADDRESS  | s <del> </del>   |
| CITY-ST-ZIP                          |                  |                                |                  |   |           | CITY-S        |  |  |
| TITLE                                | <u> </u>         |                                |                  | DELETE                                    |           | IIILE         | 21 211   | ☐ Change ☐ Addil   |
| . NAME                               |                  |                                |                  |   | 4.2       | NAME          | ĺ  |  |
| STREET ADDRESS                       |                  |                                |                  |   | 43        | STREET        | ADDRESS  | s }  |
| CITY-ST-ZIP                          |                  |                                |                  |   |           | DITY-S        |  |  |
| TITLE                                |                  |                                |                  | DELETE                                    |           | TITLE         |  | Change Addit   |
| NAME                                 |                  |                                |                  |   | 5.21      | NAME          | i  |  |
| STREET ADDRESS                       |                  |                                |                  |   | 5.3       | STREET        | ADDRESS  | 5  |
| CITY+ST-ZIP                          |                  |                                |                  |   |           | CITY-S        |  |  |
| TITLE                                |                  |                                |                  | ☐ DELETE                                  | _         | TITLE         |  | Change Addit   |
| NAME                                 |                  |                                |                  |   | 6.21      | NAME          | .  |  |
| STREET ADDRESS                       |                  |                                |                  |   | 6.3       | STREET        | ADDRESS  | s }  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under eath, that I am an officer or director or the conformation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or I look 137 of graged, of or any attachment with an address.