## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L01809

(7)

| B&T   | FOOD SERVICES, INC.                               | . ,                                  |                                 | ( atājiāji šij nājoj (jāt) (Eti) bajin sāji ēji | in Bidir Brâlt Biğir Biğır bidir bidir bi |
|---|---|--------------------------------------|---------------------------------|---|---|
|   |   |                                      |                                 |   |   |
| Principal Place of Business Mailing Address   |   |                                      |                                 |   |   |
| 475 8. CHICKASAW TRAIL 475 S. CHICKASAW TRAIL ORLANDO FL 32825 ORLANDO FL 32825   |   |                                      |                                 | DO NOT WRITE IN 1                               | THIS SPACE                                |
|   |   |                                      |                                 | 3. Date Incorporated or Qualified               |   |
| Ì   |   |                                      |                                 | 07/12/1989                                      | İ   |
| 2. Principal P  | lace of Business                                  | 2a. Mailing Address                  |                                 | 4. FEI Number                                   | Applied For                               |
| 21  |   | 26                                   |                                 | 59-2955987                                      | Not Applicable                            |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                  |                                 |   | \$8.75 Additional                         |
| 22  |   | 27                                   |                                 | 5. Certificate of Status Desired                | Fee Required                              |
| City & State  | 9   | City & State                         |                                 | 6. Election Campaign Financing                  | \$5.00 May Be                             |
| 23  |   | 26                                   |                                 | Trust Fund Contribution                         | Added to Fees                             |
| Zip   | Country   | Zip                                  | Country                         | 8. This corporation owes or has paid th         |   |
| 24  | 25  | 29 30                                | 0]                              | Personal Property Tax due June 30.              | Yes No                                    |
|   | 9. Name and Address of Currer                     | nt Registered Agent                  |                                 | 10. Name and Address of New Registe             | ered Agent                                |
|   | IIAN DELIA  |                                      | 81 Name                         |   | 1   |
| BT GRINDERS   |   |                                      | 82 Street Add                   | dress (P.O. Box Number is Not Acceptable)       | <del></del>                               |
| 475 <b>\$</b> . CHICKASAW TRAIL   |   |                                      |                                 |   |   |
| ORLANDO FL 32825  |   |                                      | 83                              |   |   |
|   |   |                                      | 84 City                         |   | 85 Zip Code                               |
|   |   |                                      |                                 |   | FL   S   Zip Code                         |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                                      |                                 |   |   |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |                                      |                                 |   |   |
| SIGNATURE   |   |                                      |                                 |   |   |
| DIGNATORE   | Signature typed or printed name of registered age | ont and tille if applicable (NOTE: R | legistered Agent signature requ |   | NE  |
| 12.   | OFFICERS AN                                       |                                      | 13.                             | ADDITIONS/CHANGES TO OFFICERS                   |   |
| TITLE   | DPT   | ☐ DELETE                             |                                 | PT  | Change Addition                           |
| NAME  | Delia, Brian                                      |                                      | 1.2 NAME                        | DELIA, BRIAN<br>OF TWISTING TRAIL               |   |
| STREET ADDRESS  | 1901-201 SILVERLEAF LN                            |                                      | 1.3 STREET ADDRESS              | 09 TWISTING THAT                                |   |
| CITY-ST-ZIP   | ORLANDO FL  |                                      | 1.4 CITY-ST-ZIP                 | JRLANDOFF. 32825                                |   |
| TITLÉ   |   | ☐ DELETE                             | 2.1 TITLE                       | •   | ☐ Change ☐ Addition                       |
| NAME  |   |                                      | 2.2 NAME                        |   |   |
| STREET ADDRESS  |   |                                      | 2.3 STREET ADDRESS              |   |   |
| CITY-ST-ZIP   | _ <u>-</u>  |                                      | 2. 4 CITY - ST - ZIP            |   |   |
| TITLE   |   | DELETE                               | 3.1 TITLE                       |   | Change Addition                           |
| NAME  |   |                                      | 3.2 NAME                        |   |   |
| STREET ADDRESS  |   |                                      | 3.3 STREET ADDRESS              |   |   |
| CITY - ST - ZIP   |   |                                      | 3.4. CITY-ST-ZIP                |   |   |
| TITLE   |   | DELETE                               | 4.1 TITLE                       |   | Change Addition                           |
| NAME  |   | i                                    | 4. 2 NAME                       |   | ŀ   |
| STREET ADDRESS  |   |                                      | 4.3 STREET ADDRESS              |   |   |
| CITY-ST-ZIP   |   |                                      | 4.4 CITY - ST - ZIP             |   |   |
| TITLE   |   | ☐ DELETE                             | 5.1 TITLE                       |   | Change Addition                           |
| NAME  |   |                                      | 5.2 NAME                        |   | ľ   |
| STREET ADDRESS  |   |                                      | 5 3 STREET ADDRESS              |   |   |
| CITY-ST-ZIP   |   |                                      | 5 4 CITY-ST-ZIP                 |   |   |
| TITLE   |   | DELETE                               | 6.1 TITLE                       |   | Change Addition                           |
| NAME  |   |                                      | 6.2 NAME                        |   |   |
| STREET ADDRESS  |   |                                      | 6.3 STREET ADDRESS              |   |   |
| CITY-ST-ZIP   |   |                                      | 6.4 CITY-ST-ZIP                 |   |   |
| With Wirell   | · <del></del>                                     |                                      | 3.1 OH 1 OF EM                  |   |   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an aridress.

SIGNATURE:

**FILED** 

Mar 20 1998 8:00am

Secretary of State