## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L01727
Corporation Name
DELTA SERVICE AUTO STATION, INC.

(1)

**FILED** May 13 1997 8:00am Secretary of State

| Principal Place of Busi<br>C/O JOHN ANTHIS<br>4 8. PHIELLAS AVENUE<br>TARPON SPRINGS FL 3<br>US |   | ,<br>C              | Mailing Address  /O JOHN ANTHIS  S. PINELLAS AVENUE ARPON SPRING FL 3468 S | 9-3446            |          |                                 |                                   | Date incorporated or Qualified   | <b>3a</b> . Da                      | te of Last        | Report                        |
|---|---|---------------------|--|-------------------|----------|---------------------------------|-----------------------------------|--|-------------------------------------|-------------------|-------------------------------|
| 2. Principal Place of B   | ueinass   | 2.                  | Mailing Address  |                   |          | ····                            |                                   | <b>07/12/1989</b> FEI Number   | 05/0                                | 1/1996            |                               |
| 21  |   | _                   | 26   |                   |          |                                 |                                   | 59-2961850   |                                     | F                 | Applied For<br>Not Applicable |
| Sulte, Apt. #, etc.   |   | Suite, Apt. #, etc. |  |                   |          |                                 | 1_                                | Certificate of Status Desired  |                                     |                   | Additional                    |
| 22  |   | 27                  |  |                   |          |                                 |                                   | Certificate of Status Desired  |                                     | Fee               | Required                      |
| City & State  | -   | City & State        |  |                   |          | 6.                              | Election Campaign Financing       |  |                                     | May Be            |                               |
| Zip Country   |   | 28                  | Zip Country  |                   |          |                                 |                                   | Trust Fund Contribution  |                                     |                   | d to Fees                     |
| 24  | 26  | 29                  | ]  | 30                | ouriery. |                                 | 6.                                | This corporation has liability for it Florida Statutes                                   |                                     | tax under<br>] No | s. 199.032,                   |
|   | me and Address of Curr                                      |                     | stered Agent   | 1001              | $\neg$   |                                 | 10.                               | Name and Address of New Reg  |                                     |                   |                               |
| # ANTHIS, JO  | HN  |                     |  |                   | 81       | Name                            |                                   |  |                                     | <del></del> -     |                               |
| 4 S. PINELL   |   | 82 Street Addi      |  |                   | sec (F   | P.O. Box Number is Not Acceptab | lo\                               |  |                                     |                   |                               |
| 🏋 🏮 TARPON SF   |   |                     | 82 Street Addr   |                   |          | ) eec                           | .o. box (voliber is froi Acceptab | ic)  |                                     |                   |                               |
|   |   |                     |  |                   | 83       |                                 |                                   |  |                                     |                   |                               |
|   |   |                     |  |                   | 84       | City                            |                                   |  | · · · · · · · · · · · · · · · · · · | 85 Zir            | p Code                        |
| 11. Pursuant to the pro   |   |                     |  |                   |          |                                 |                                   |  | FL                                  | 11.               |                               |
| SIGNATURE   | pagent, or both, in the sta<br>ir with, and accept the obli | _                   |  |                   |          | ont signature require           |                                   | n submits this statement for the p<br>poard of directors. I hereby accep<br>prenstating) | DATE                                | monent a          |                               |
| 12.   | OFFICERS A  | ND DIRE             | CTORS  | 13                | 3.       |                                 |                                   | ADDITIONS/CHANGES TO OFFIC   | ERS AND                             | DIRECTO           | ORS IN 12                     |
| TITLE D   | 1A (A) (I)  |                     | ☐ DELET <b>e</b>   | 1.1               | TITLE    |                                 |                                   |  |                                     | Change            | e 🔲 Additio                   |
| 4400  | is, John<br>Oakwood St                                      |                     |  |                   | NAME     |                                 |                                   |  |                                     |                   |                               |
| TARRA   |   |                     |  | 13 STREET ADDRESS |          |                                 |                                   |  |                                     |                   |                               |
| CITY-ST-ZIP FAMP  | ON SPRINGS FL   |                     | DELETE   |                   | TITLE    | 1 - ZIP                         |                                   |  |                                     | ☐ Change          | e 🔲 Additio                   |
| NAME **   |   |                     | [] bttrit  |                   | NAME     |                                 |                                   |  |                                     | onange            | ; Muonio                      |
| STREET ADDRESS  |   |                     |  |                   |          | ADDRESS                         |                                   | , *  |                                     |                   |                               |
| CITY-ST-ZIP   |   |                     |  |                   | CITY-S   | J                               |                                   |  |                                     |                   |                               |
| TITLE   |   |                     | DELETE   |                   | TITLE    |                                 |                                   |  |                                     | Change            | Additio                       |
| NAME  |   |                     | MAN 5.6  |                   |          |                                 |                                   |  |                                     |                   |                               |
| STREET ADDRESS  |   |                     |  | 3.3               | STREET   | ADDRESS                         |                                   |  |                                     |                   |                               |
| CiTY-\$]-ZIP  |   |                     |  | 3.4               | CITY-S   | ST - ZIP                        |                                   |  |                                     |                   |                               |
| TITLE   |   |                     | ☐ DELETE   | 4.1               | TITLE    | }                               |                                   |  |                                     | Change            | Additio                       |
| NAME.,  |   |                     |  |                   | 2 NAME   |                                 |                                   |  |                                     |                   |                               |
| STREET ADDRESS  |   |                     |  |                   |          | ADDRESS                         |                                   |  |                                     |                   |                               |
| CITY-ST-ZIP   |   |                     | DELETE   |                   | CITY - S | T-21P                           |                                   |  | <del> </del>                        | ☐ Change          | e Addition                    |
| TITLE NAME  |   |                     | ☐ bttctt   | - 1               | TITLE    |                                 |                                   |  |                                     | criange           |                               |
| STREET ADDRESS  |   |                     |  |                   | NAME     | ADDRESS                         |                                   |  |                                     |                   |                               |
| CITY-ST-ZIP   |   |                     |  |                   | CITY-S   | į.                              |                                   |  |                                     |                   |                               |
| TITLE   |   |                     | DELETE   |                   | TITLE    | r: 1,11"                        |                                   |  |                                     | Change            | Addition                      |
| NAME  |   |                     | <del>_</del>   |                   | NAME     |                                 |                                   |  |                                     | 3-                |                               |
| STREET ADDRESS  |   |                     |  | ı                 |          | ADDRESS                         |                                   |  |                                     |                   |                               |
| CITY-ST-ZIP   |   |                     |  | J                 | CITY-S   | J                               |                                   |  |                                     |                   |                               |
|   | that the information suppli                                 | ed with I           | this filing does not qual  |                   | ***      |                                 | in Se                             | ection 119 07(3)(i). Florida Statutes  | Lfurther                            | certify the       | at the                        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address

11.29.97