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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **L01694**

1. Corporation Name

VISIONS LANDSCAPING, INC.

| FILED | |
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| Apr 30, 1999 8:00 an | 1 |
| Secretary of State | |

04-30-1999 90120 033 ***150.00

| | | 64 '9' Add | | | | _ | | | | | | |
|---|--|---------------------|----------------|--------------|-----------------|-------------------|--|------------------------------------|---------------------------------|------------------------------|--------------------------|----|
| Principal Place of Business Mailing Address | | | | | | | | | | | · | |
| | E - OSTEEN RD | 685 ENTERPRIS | |) | | | | | | | | |
| OSTEEN FL 32764 OSTEEN FL 32764 | | | | | | | | DO NOT WE | RITE IN THIS | SPACE | | |
| US | | 03 | | | | - | 3. Date Incorpor | | | | | 1 |
| | | | | | | Į | 07/12/198 | | - | | | l |
| | | 2a. Mailing Ade | drana | | - | + | 4. FEI Number | <u> </u> | | l l An | plied For | 1 |
| — ' | lace of Business | <u> </u> | JIESS | | | | 59-295781 | ıo. | | <u> </u> | t Applicable | 1 |
| 21 | | 26 | 4 | | | \dashv | 39-29370 | 13 | | \$8.75 | | 1 |
| ļ | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | - | 5. Certifcate of | Status Desired | | Fee Re | | |
| 22 | | 27 | | | | | | | | | <u> </u> | 1 |
| City & Stat | · 於原於於如為國際的是一個 | City & Stat | B | | | | 6. Election Cam | | ' 🗆 | \$5.00 Added 1 | | ł |
| 23 | <u> </u> | 28 | | 0 | | | Trust Fund C | | | | 0 Fees | 1 |
| Zip | Country | Zip | | Country | | | 8. This corporat | | rrent year Int | angible Yes | □No | |
| 24 | 7 521 2731 25 | 29 | 30 | | | | Personal Pro | • | D V . 6 a . a . d | | 1110 | - |
| | 9. Name and Address of Current | Registered Agent | | 0.4 | | | 10. Name and A | daress of New | Registered | Agent | | 1 |
| Luco | * * * . | | | 81 | Name | | | | | | _ | |
| | RISON, WILLIAM H. | | | 82 | Street A | ddress | (P.O. Box Numb | er is Not Accep | table) | | | 1 |
| | ORIENTA AVENUE | | | l l | | | · | | | | | ļ |
| ALTA | AMONTE SPRINGS FL 32701 | | | 83 | | | | | | | | |
| | | | | - | 0.1 | | | | | 85 Zip (| Code | ┨ |
| [| | | | 84 | City | | | | ~~EL | , GS Zip \ | 2006 | |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati | f Florida. Such cha | inge was autho | nized by | the coroor | orpora ation's | tion submits this board of director | statement for th rs.Thereby acc | e purpose of ept the appoi | changing its ntment as re | registered gistered — |]. |
| SIGNATURE | | | | | | and some | | | DATE | | | 1 |
| | Signature, typed or printed name of registered agent | | (NOTE: Regi | 13. | t signature rec | quirea wn | en reinstating) | HANGES TO O | | ID DIRECTO | PS IN 12 | 1 |
| 12. | OFFICERS AND | | DELETE | 1.1 TITLE | | | ADDITIONS/C | HANGES TO U | I TICENS AI | ☐ Change | Addition | 1 |
| TITLE .' : | PD | ω. | DELETE | | | | | | | 0- | _ | 1 |
| NAME | ·HOLSOMBACH, H.D. III | | | 1.2 NAME | | | - | | | | | |
| STREET ADDRESS | 685 ENTERPRISE/OSTEEN RD | | ŀ | 1.3 STREET | | | | | | | | ; |
| CITY-ST-ZIP | OSTEEN FL | | | 1.4 CITY-S | T-ZIP | | | | | Change | Addition | { |
| TITLE | VSD | L | DELETE | 2.1 TITLE | | | | | | Change | | |
| NAME | HOLSOMBACH, TAMMY JO | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 685 ENTERPRISE/OSTEEN RD | | | 2.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | OSTEEN FL | | | 2. 4 CITY-S | T-ZIP | _ | | | | | | 1 |
| TITLE | | | DELETE | 3.1 TITLE | | | | | | Change | Addition | |
| NAME | | | | 3.2 NAME | | | 17 | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | | - | | | | 1 |
| CITY-ST-ZIP | | | | 3.4. CITY- S | T-ZIP | | | | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | _ | | - | | ☐ Change | ☐ Addition | 1 |
| NAME | | | • | 4. 2 NAME | | | | | | | | |
| | | | | 4.3 STREET | ADDRESS | | | | | | | ļ |
| STREET ADDRESS | | | | 4.4 CITY- S | | | | | | | | |
| CITY-ST-ZIP | | | DELETE | 5.1 TITLE | | | | · | | Change | - Addition | /- |
| TITLE | | | | 5.2 NAME | ı | | | | | | | |
| NAME | | | | 5.3 STREET | Anneess | | | | | | | 1 |
| STREET ADDRESS | | | | | | | | | | | | |
| CITY-ST-ZIP | | | DELETE | 5.4 CITY-S | 1 - ZIP | _ | | | | ☐ Change | Addition | 1 |
| TITLE | | Ц | DELETE | | | | | | | CT CHAINE | | - |
| NAME | · | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | - | | ľ | 6.3 STREET | ADDRESS | | | | | | | |
| C/TY-ST-Z/P | | | | 6.4 CITY-S | T-ZIP | | | | | | | Į |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.