

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L01000022661

FILED  
May 01, 2006  
Secretary of State

**Entity Name:** RIPLEY'S AQUATIC NURSERY, LLC

**Current Principal Place of Business:**

606 47TH ST. EAST  
BRADENTON, FL 34208

**New Principal Place of Business:**

**Current Mailing Address:**

606 47TH ST. EAST  
BRADENTON, FL 34208

**New Mailing Address:**

FEI Number: 30-0016864      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

RIPPERGER, WESLEY GRAHAM III  
606 47TH ST. EAST  
BRADENTON, FL 34208      US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM ( ) Delete  
Name: RIPPERGER III, WESLEY G MGRM  
Address: 606 47TH ST. EAST  
City-St-Zip: BRADENTON, FL 34208 US

Title: MGR ( ) Delete  
Name: RIPPERGER JR., WESLEY G MGR  
Address: 606 47TH ST. EAST  
City-St-Zip: BRADENTON, FL 34208 US

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: WESLEY G. RIPPERGER, III

PRES

05/01/2006

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date