2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L01000022617

1. Entity Name

BULOVA DRIVE APARTMENTS LLC



FILED Apr 24, 2006 08:00 AN Secretary of State

Principal Place of Business

115 BULOVA DRIVE S APOPKA, FL 32703 Mailing Address

1782 MARKHAM GLEN CIRCLE LONGWOOD, FL 32779



04202006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number NOT APPLICABLE

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

SCHOEFFEL, CHRISTOPHER 1782 MARKHAM GLEN CIRCLE LONGWOOD, FL 32779

DO NOT WRITE IN THIS SPACE

The above named entity submits this statement for the purpose of c the obligations of registered agent.	changing its registered office or registered agent, or both, in the State of Florida	I am familiar with, and accept
SIGNATURE Signature, typed or printed name of registered agent and little if applicable.	(NOTE Registered Agent signature required when refristating)	DATE
		

Filing Fee is \$50.00 Due by May 1, 2006

TITLE HAME STREET ADDRESS CITY ST-ZIP TITLE NAME STREET ADDRESS	LONGWOOD, FL 32779 MGRM IM, ANGELA 1782 MARKHAM GLEN CIRCLE
CITY-ST-ZIP TITLE MAME STREET ADDRESS CITY-ST-ZIP	LONGWOOD, FL 32779
TITLE NAME STREET ADDRESS CITY-ST-ZIP	- :
TITLE NAME STREET ADDRESS CITY+ST-ZIP	
NAME STREET ADDRESS CITY - ST-ZIP	

MANAGING MEMBERS/MANAGERS

U00000530844 05/06/06-80014-018 50.00

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Church Chelly	Chairtecher Sal	haeffel 4/	20/06	407620
CONTACTOR AND THOSE OF PRINTED NAME OF COUNTY MANAGING MEMORY	-	Cote	To the s	