


**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Feb 03, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # L01000022491</b> 1. Entity Name PAC FAMILY LLC	
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Principal Place of Business 4496 SOUTHSIDE BLVD. SUITE 200 JACKSONVILLE, FL 32216	Mailing Address 4496 SOUTHSIDE BLVD. SUITE 200 JACKSONVILLE, FL 32216
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01202005No Chg-LLC

CR2E083 (10/03)

4. FEI Number 30-0013234	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent  WALKER, JAMES V 217 PONTE VEDRA DRIVE SUITE 200 PONTE VEDRA BEACH, FL 32082	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and Title if applicable (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR CULPEPPER, ROBERT A 4496 SOUTHSIDE BLVD., SUITE 200 JACKSONVILLE, FL 32216
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000000214013  
02/03/05-80095-003 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** *Robert A. Culpepper Jr.* Robert A. Culpepper Jr. 2/1/05 904-642-1794  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #