2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000021992

1. Entity Name

ALANKAR, L.L.C.

SIGNATURE:



FILED Feb 12, 2003 8:00 am Secretary of State 02-12-2003 90003 028 ****50.00

| Principal Place of Business 615 WEST DAUGHTERY ROAD LAKELAND FL 33809 2. Principal Place of Business | | Mailing Address HILLTOP FOOD MKT 615 W DAUGHTERY RD LAKELAND FL 33809 3. Mailing Address | | | | | | |
|---|---|---|---|----------------------|---------------------------------------|-------------|----------|--|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | 4. FEI Numbe | | | | pplied For |
| | | | | 4. TENTUMBE | - 39 3100103 | | \vdash | ot Applicable |
| Zip | Country | Zip | Country | 5. Certificate | of Status Desired | | 5.00 Ad | |
| 6. Na | ne and Address of Current Re | gistered Agent | | 7. Name and | Address of New Reg | gistered Ag | ent | |
| PATEL, YOG 615 WEST D LAKELAND F | aughtery road | Street Address | | ress (P.O. Box Numbe | s (P.O. Box Number is Not Acceptable) | | | |
| | | | City | | . | FL | Zip Cod | de |
| the obligations of reg | ped or printed name of registered agent and | FILE NO | E: Registered Agent signature in | .00 | | DATE | | |
| | | 1 | ie to Fiorida Depar e By May 1, 2003 | tment of State | | | | |
| 9, | MANAGING MEMBERS | Due | e By May 1, 2003 | tment of State | ADDITIONS/C | HANGES | | ······································ |
| TITLE MGRM NAME PATEL, STREET ADDRESS 615 WI CITY-ST-ZIP LAKEL | MANAGING MEMBERS YOGESH EST DAUGHTERY ROAD AND FL 33809 | /MANAGERS Delete . | - | tment of State | ADDITIONS/C | | Change | ☐ Addition |
| TITLE MGRM PATEL, STREET ADDRESS CITY-ST-ZIP LAKEL TITLE MGRM PATEL, STREET ADDRESS 615 WI | YOGESH EST DAUGHTERY ROAD | Due /MANAGERS | 10. TITLE NAME STREET ADDRESS | tment of State | ADDITIONS/C | | ☐ Change | Addition |
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SIGED PRESIDENT PATEL - MORM 2-6-03 -(863) 858-3635

Date

Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE