FREDERICK G. SUNDHEIM, JR. WALTER G. WOODS*

WM. A. OUGHTERSON OF COUNSEL

*BOARD CERTIFIED REAL ESTATE LAWYER

SANDRA L. SUNDHEIM-STRAUSBAUGH

December 11, 2001

FedEx 850-487-6051

Florida Department of State NEW FILINGS - LIMITED LIABILITY COMPANY 409 East Gaines Street Tallahassee, Florida 32399

Re: CASE, LLC

Gentlemen:

LO1-21990

800004726718--12/14/01--01051--006 ****155.00 ****155.00

Please find enclosed the original and one copy of the proposed Articles of Organization for the above Limited Liability Company.

I also enclose my check payable to your order in the amount of \$155.00--filing fee \$100.00; Registered Agent Designation, \$25.00; \$30.00 for Certified Copy. If there are any additional charges, please advise.

If everything is in order, I would appreciate your filing the Articles of Organization and sending me a duly certified copy. If this name is not available, please call me at (561) 287-0660, collect.

Sincerely,

Walter G. Woods &

WGW/kc Enclosures C-792B

ARTICLES OF ORGANIZATION

FOR

CASE, LLC

Article I Name

The name of the Limited Liability Company is CASE, LLC.

Article II Address

The mailing address and street address of the principal office of the Limited Liability Company is 1000 SE Monterey Commons Blvd., Suite 302, Stuart, Florida 34996.

Article III Duration

The period of duration for the Limited Liability Company shall be perpetual and commence upon the date of filing of these Articles of Organization.

Article IV Management

The Limited Liability Company is to be managed by the members and the name and address of the managing members are:

Charles H. Sabin 1000 SE Monterey Commons Blvd. Suite 302 Aldis Ejups 1231 SW Sunset Trail Palm City, Florida 34990

Stuart, Florida 34996

Article V Registered Agent, Registered Office, and Registered Agent's Signature

The name and the Florida Street address of the registered agent are:

Charles H. Sabin 1000 SE Monterey Commons Blvd. Suite 302 Stuart, Florida 34996

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment

as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations as registered agent as provided for in Chapter 608, Florida Statutes.

Article VI Admission of Additional Members

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be: The admission of new members shall be solely by majority vote (in interest) by the existing members, or as otherwise provided in the Agreement of Operation or Regulations.

Article VII Members Rights to Continue Business

The right, if given, of the remaining members of the Limited Liability Company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability companies shall be by majority vote of the members.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization of CASE, LLC, effective this 33day of December, 2001.

ALDIS EJUPS, Member

STATE OF FLORIDA COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this k3 2001, by CHARLES H. SÄBIN, [//] who is personally known or [

as identification.

day of December. 1 who has produced

My Commission Expires:

Kathryn H. Cowdrey MY COMMISSION # CC844511 EXPIRES July 25, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

STATE OF FLORIDA COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this /// day of December, 2001, by ALDIS EJUPS, [| / who is personally known or [] who has produced _____ as identification.

Signature of Notary Public My Commission Expires:



Kathryn H. Cowdrey MY COMMISSION # CC844511 EXPIRES July 25, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

DIVISION OF CORPORATION