LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR) DOCUMENT # 101000021860

1. Entity Name MCA, LLC

FILED May 12, 2002 8:00 am Secretary of State 05-12-2002 90597 002 ****50.00

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|---|--|--------------------------------|-----------------|----------------------------|---------------------------------------|--|-------|-------------------|----------|
| 2. Principal Place of Business 2819 Saber Drive 3. Mailing Address 2819 Saber D | | Drive | | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | • 0 | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | DIIVE | <u> </u> | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State Clearwater, Florida Clearwater, | | | , Flori | Lda | 4. FEI Number 43-1957933 | | | Applied F | |
| ^z ig3375 | 9 Country | ^{zi} 33759 | Coun | | 5. Certificate | of Status Desired | □ \$5 | 5.00 Additional | Zabic |
| 2 | | | | Na | | ddress of Current Re | | | |
| • | DO NOT | WRITE | i | | ouglas M. | | | | |
| | IN THIS S | | <u> </u> | _Street Address 2819_Sa | s (P.O. Box Numbe aber Drive | r.is.Not Acceptable)_ | | S-17 - 7 | |
| | | , AUL | | | | | | | |
| | | | | Clearwa | ater | | FL | Zip Code 33759 | \neg |
| 8. The above | e named entity submits this stateme | nt for the purpose of changing | g its registere | id office or regist | ered agent, or both | n, in the State of Florid | | 33/39 | \dashv |
| SIGNATURE | WA DIM, E | nio Doug | las M. | Price, Ma | naging Mer | nber | | 30/02 | } |
| - OIGIVATORE | Signature, wheel or printed name of registered a | gent and title if applicable. | | | | ······································ | DATE | | ĺ |
| | | | FEE IS | | | | | | \dashv |
| | | Make Check | Payable to | Department | of State | | | | |
| 9. | MANIACINO ME | 19599 44444 9559 | DUE BY | MAY 1 | | | | | |
| TITLE | MGRM MANAGING MEI | MBERS/MANAGERS | TITLE | 1 | | | | | |
| NAME | Douglas M. Price | | TITLE NAME | . [| | | | | [] |
| 2819 Saher Drive | | STREET | T ADDRESS | | | | | 1 | |
| CITY-ST-ZIP TITLE | MEMBER | rida 33759 | CITY-S | ST-ZIP | | | | | 5 |
| NAME | Robin C. Price | | TITLE | | | | | | 1 |
| STREET ADDRESS | | | NAME STREET | T ADDRESS | | | | | 5 |
| CITY-ST-ZIP | Clearwater, Flori | lda 33759 | CITY-S | 1 | | | | | ł |
| TITLE | MEMBER | | TITLE | | | | | | |
| NAME STREET ADDRESS | Lindsay M. Price | | NAME | | | | | | İ |
| CITY-ST-ZIP | 1 Z019 Saper Drive | | | ADORESS T-ZIP | DO NOT WRITE | | | | |
| TITLE | _uteatwater, Flori | da-33759 | TITLE | 1-211 | | | | | |
| NAME | | | NAME | | IN | THIS SF | ACE | | 1 |
| STREET ADDRESS CITY-ST-ZIP | | | | ADDRESS | | | | | - |
| TITLE | | | CITY-S | T-ZIP | | | | | |
| NAME | | | TITLE | - | | | | | |
| STREET ADDRESS | | | NAME STREET | ADDRESS. | | | | | |
| CITY-ST-ZIP | | | CITY-ST | | | | | | |
| TITLE | | | TITLE | | · | | | | \dashv |
| NAME STREET ADDRESS | | | NAME | 1 | | | | | |
| CITY-ST-ZIP | | | STREET / | ADDRESS | • | | | | - 1 |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Managing Member

04/30/02

(727) 4343710

Date

Daytime Phone #