2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L01000021774

1. Entity Name BROOKSVILLE LESSOR/LLC

Principal Place of Business

1114 CHATMAN BLVD. BROOKSVILLE, FL 34601 Mailing Address

P.O. BOX 1398

MURFREESBORO, TN 37133-1398

FILED Apr 24, 2006 08:00 AN Secretary of State



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

04182006 No Chg-LLC CR2E083 (11/05)

	AF 00
62-1832455	Not Applicable
FEI Number	Applied For

5. Certificate of Status Desired

\$5.00 Additional Fee Required

NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331

CITY-ST-ZIP

DO NOT WRITE IN THIS SPACE

			of fore was a date . I make				
	named entity submits this statement for the purpose of char tions of registered agent.	nging its registere	ed office or registered agent, or	both, in the State of Florida. I am fan	nillar with, and accept		
SIGNATURE.			·				
O . O	Signature, typed or printed name of registered agent and title if applicable.	(NOTE, Registered	d Agent signature required when reinstating) DATE			
F	iling Fee is \$50.00 ue by May 1, 2006		the contract of	a .			
9.	MANAGING MEMBERS/MANAGERS						
TITLE NAME STREET ADDRESS CITY -ST-ZIP	MGRM CARE FOUNDATION OF AMERICA, INC. 1511 AVON MURFREESBORO, TN 37129						
TITLE NAME STREET ADDRESS CITY-ST-ZIP				U00000531240 05/06/06-80033-012 50.00			
TITLE Name Street address City-St-Zip			DC	O NOT WRITE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN	THIS SPACE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
title Name Street address							

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:	B Morte	John B. Morton	President 4/1	8/04
	ME OF SIGNING MANAGING ME	MBER, OR AUTHORIZED REPRESENTATIVE	Date	- Daytime Phone #