

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
Feb 26, 2002 8:00 am
Secretary of State

02-26-2002 90086 010 ****50.00

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DO NOT WRITE IN THIS SPACE

DOCUMENT # L01000021722

1. Entity Name

THE GLENS, LLC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

10 FOREST LAKE BLVD.

3. Mailing Address

4201 N. OCEAN DR.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

#605

CITY & STATE
DAYTONA BEACH, FL

CITY & STATE
HOLLYWOOD, FL

4. FEI Number

01-0565744

Applied For

Not Applicable

Zip

32119

Country

USA

Zip

33019

Country

USA

5. Certificate of Status Desired ☐

\$5.00 Additional Fee Required

7. Name and Address of Current Registered Agent

Name

PAUL R. SUSSMAN

Street Address (P.O. Box Number is Not Acceptable)

4201 N. OCEAN DR.

APT # 605

City

HOLLYWOOD

FL

Zip Code

33019

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00

Make Check Payable to Department of State
DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE	MEMBER
NAME	PAUL R. SUSSMAN
STREET ADDRESS	4201 N. OCEAN DR. #605
CITY-ST-ZIP	HOLLYWOOD, FL 33019
TITLE	MEMBER
NAME	JOHN PASCALACQUA
STREET ADDRESS	4201 N. OCEAN DR. #603
CITY-ST-ZIP	HOLLYWOOD, FL 33019
TITLE	MANAGER
NAME	SUNBELT DEVELOPMENT CORP.
STREET ADDRESS	4201 N. OCEAN DR. #605
CITY-ST-ZIP	HOLLYWOOD, FL 33019
TITLE	
NAME	
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CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

PAUL R. SUSSMAN

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

2/10/02 (954) 920-6071

Date Daytime Phone #

CR2E083B (12/01)