

**LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 28, 2002 8:00 am**  
**Secretary of State**

03-28-2002 90125 039 \*\*\*\*50.00

**DOCUMENT #** L01000021626  
1. Entity Name  
**UNIVERSAL LAND TITLE INVESTMENT #3, L.L.C.**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business <b>1555 Palm Beach Lakes Blvd.</b> Suite, Apt. #, etc. <b>Suite 1000</b> City & State <b>West Palm Beach, FL</b> Zip <b>33401</b>		3. Mailing Address <b>Same as principal</b> Suite, Apt. #, etc. City & State Country <b>USA</b>	
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DO NOT WRITE IN THIS SPACE

4. FEI Number <b>01-0587451</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required	

**DO NOT WRITE IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name <b>Universal Land Title, Inc.</b>	
Street Address (P.O. Box Number is Not Acceptable) <del>1555 Palm Beach Lakes Blvd.</del>	
Suite 1000	
City <b>West Palm Beach</b>	FL Zip Code <b>33401</b>

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FEE IS \$50.00**  
**Make Check Payable to Department of State**  
**DUE BY MAY 1**

9. MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Managing Member Universal Land Title, Inc. 1555 Palm Beach Lakes Blvd. Suite 1000 West Palm Beach, FL 33401</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** *Michael Glass as President* **3-18-02** **561-689-8200**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #  
**Michael Glass as President of Universal Land Title, Inc. its Managing Member**

CR2E083B (12/01)