

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L01000021625

1. Entity Name
UNIVERSAL LAND TITLE INVESTMENT #2, L.L.C.



Principal Place of Business

1555 PALM BEACH LAKES BLVD., SUITE 1000
WEST PALM BEACH, FL 33401

Mailing Address

1555 PALM BEACH LAKES BLVD., SUITE 1000
WEST PALM BEACH, FL 33401

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

3/10/04 04 FEB 24 AM 8:30



01072004 No Chg-LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number

01-0587430

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2004**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MGRM
UNIVERSAL LAND TITLE, INC
1555 PALM BEACH LAKES BLVD., STE 1000
WEST PALM BEACH, FL 33401

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
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STREET ADDRESS
CITY-ST-ZIP

800030362438
03/12/04--01020--032 **350.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Michael J. Pearson manager*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/20/04

Date

(561) 689-8200

Daytime Phone #