

Ld/000002/165

Florida Department of State
Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H01000119646 7)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:
Division of Corporations
Fax Number : (850) 205-0383

From:
Account Name : GASSMAN & GULECAS, P.A.
Account Number : 075350000514
Phone : (727) 442-1200
Fax Number : (727) 443-5829

LIMITED LIABILITY COMPANY

6950 CENTRAL, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing

Public Access Help

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
01 DEC -7
RECEIVED
01 DEC -7 AM 8:01
AL
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Audit Fax#: H01000119646 7**ARTICLES OF ORGANIZATION****OF****6950 CENTRAL, L.L.C.****a Florida Limited Liability Company****ARTICLE I
NAME**

The name of this Limited Liability Company is 6950 CENTRAL, L.L.C. (the "Company").

**ARTICLE II
ADDRESS**

The mailing address and street address of the principal office of the Limited Liability Company is:

630 Pasadena Avenue
St. Petersburg, FL 33707

**ARTICLE III
DURATION**

The Company's existence shall commence upon the acceptance of the Articles of Organization by the Secretary of State of Florida and shall continue in existence until the expiration of fifty (50) years from such commencement date, unless sooner terminated, liquidated, or dissolved by law or by the unanimous consent of the Members.

ARTICLES OF ORGANIZATION OF 6950 CENTRAL, L.L.C.**PAGE 1**

Alan S. Gassman, Esquire
1245 Court Street Suite 102
Clearwater, FL 33756
(727) 442-1200
Florida Bar #: 371750
Audit Fax #: H01000119646 7

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
01 DEC -7

Audit Fax#: H01000119646 7

**ARTICLE IV
MANAGEMENT**

The Limited Liability Company is to be managed by its manager and the name and address of such manager is:

David E. Hall, M.D.
630 Pasadena Avenue
St. Petersburg, FL 33707

**ARTICLE V
ADMISSION OF NEW MEMBERS**

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

The manager may admit new members in its sole and unfettered discretion subject only to the condition that such additional member must agree in writing to be bound as a member by the Operating Agreement of the Company.

**ARTICLE VI
MEMBERS RIGHTS TO CONTINUE BUSINESS**

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be:

The death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall not terminate the company, and the business of the company shall be automatically continued, so long as there is at least one remaining member.

ARTICLES OF ORGANIZATION OF 6950 CENTRAL, L.L.C.

PAGE 2

Alan S. Gassman, Esquire
1245 Court Street Suite 102
Clearwater, FL 33756
(727) 442-1200
Florida Bar #: 371750
Audit Fax #: H01000119646 7

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
01 DEC -7

Audit Fax#: H01000119646 7

AUTHORIZED REPRESENTATIVE OF MEMBER
6950 CENTRAL, L.L.C.



ALAN S. GASSMAN


FILED
STATE
SECRETARY OF
TALLAHASSEE, FLORIDA

01 DEC -7

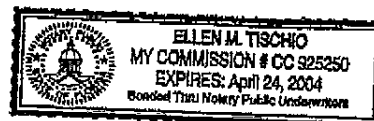
STATE OF FLORIDA)
COUNTY OF PINELLAS)

The foregoing instrument was acknowledged before me this 6th day of December 2001, by ALAN S. GASSMAN, as Authorized Representative of 6950 CENTRAL, L.L.C., who is personally known to me.

Witness my hand and official seal in the county and state last aforesaid on the day and year first written above.



Notary Public, State of Florida
My Commission Expires:



ARTICLES OF ORGANIZATION OF 6950 CENTRAL, L.L.C.

PAGE 3

Alan S. Gassman, Esquire
1245 Court Street Suite 102
Clearwater, FL 33756
(727) 442-1200
Florida Bar #: 371750
Audit Fax #: H01000119646 7

Audit Fax#: H01000119646 7

ACCEPTANCE OF REGISTERED AGENT

Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Limited Liability Company submits the following statement to designate a Registered Office and Registered Agent in the State of Florida:

The name of the Limited Liability Company is: 6950 CENTRAL, L.L.C.

The name and Florida street address of the Registered Agent are:

ALAN S. GASSMAN, ESQ.
1245 Court Street, Suite 102
Clearwater, FL 33756

Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.


ALAN S. GASSMAN

(SEAL)

JAH:Hall, David\LLC\Articles of Organization.wpd
:cmr 12-6-01

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
01 DEC -7

ARTICLES OF ORGANIZATION OF 6950 CENTRAL, L.L.C.

PAGE 4

Alan S. Gassman, Esquire
1245 Court Street Suite 102
Clearwater, FL 33756
(727) 442-1200
Florida Bar #: 371750
Audit Fax #: H01000119646 7