904-543-8539

## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| Ur   | HILOWIN BOSIN  | E33 NEFUN  | ייןט         | 'DN'                          |  |                           |                           |                           |                     |               |
|--|--|--|--------------|-------------------------------|--|---------------------------|---------------------------|---------------------------|---------------------|---------------|
| 1. Entity Nam  |  |  |              |                               | FILE   | D                         |                           |                           |                     |               |
| SCHULTE REALTY ADVISORS, LLC   |  |  |              |                               |  | 2003 HAY -2 F             | PM 5: 29                  | 9                         |                     |               |
| Principal Place of Business<br>7044 CYPRESS BRIDGE DRIVE SOUTH<br>PONTE VEDRA BEACH FL 32082 |  | Mailing Address C/O BARRY B ANSBACHER 1301 RIVERPLACE BLVD. S' JACKSONVILLE FL 32207 |              |                               | DIVIJION OF CORPORATIONS<br>FAELAHASSEE, FLORIDA |                           |                           |                           |                     |               |
| 2. Principal P   | Place of Business  | 3. Mailing Address   |              |                               |  |                           |                           |                           |                     |               |
|  |  |  |              |                               |  |                           |                           |                           |                     |               |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |              |                               | CHECK HERE IF MAKING CHANGES                     |                           |                           |                           |                     |               |
| City & State   |  | City & State   |              |                               |  |                           | plied For<br>t Applicable | }                         |                     |               |
| Zip  | Country  | Zip  | Coun         | try                           | 5. Certifica                                     | ate of Status Desired     |                           | 5.00 Add                  |                     | ]             |
|  | 2−6. Name and Address of Current   | t Registered Agent   |              | 2-2                           | 7. Name a  | nd Address of New R       | egistered Ag              | ent                       |                     | ]             |
| ANS  | BACHER, BARRY B.P.A  |  | <del>_</del> | Name Ansb                     | acher  | 3 McKeel                  | , P. A                    | -                         |                     |               |
| 1301<br>STE  | I RIVERPLACE BOULEVARD 2450 KSONVILLE FL 32207 LETTITY CORP Man  | ne change for  | <b>~</b>     | Street Address (              | P.O. Box Num                                     | ber is Not Acceptable     | FL                        | Zip Code                  |                     | -<br>-<br>-   |
| 8. The above   | named entity submits this statement  | or the purpose of changing its   | registere    | Led office or register        | ed agent, or t                                   | ooth, in the State of Flo | rida. I am fa             | niliar with, a            | and accept          | 1             |
|  | ions of registered agent   |  |              | Δ                             | 00   |                           | 7/                        | 60                        |                     | ĺ             |
| SIGNATURE .  | <u> </u>   |  | nsbac        |                               | <u> </u>   |                           | 3/31/                     | 103                       |                     |               |
|  | Signature, typed or printed name of registered ager  | <u> </u>   |              | d Agent signature required    | when reinstating)                                | r                         | DATE                      |                           |                     | $\frac{1}{2}$ |
|  |  |  |              | EE IS \$50.00                 | 4 Oi-1-  |                           |                           |                           |                     | 1             |
|  |  | Make Check Payabl  |              | orida Departmei<br>ay 1, 2003 | nt of State                                      |                           |                           |                           |                     |               |
| 9.   | MANAGING MEMB  |  | 10.          |                               |  | ADDITIONS/                | CHANCES                   |                           | <del></del> .       | -             |
| TITLE  | MGRM   | Delete   | TITLE        | <u> </u>                      | JO 06  |                           |                           | Change                    | Addition            | ୍ପି ପ୍ର       |
| NAME   | SCHULTE, DAVID J   | (  | NAM          | ·                             | 00 -   | in Sec.                   | /                         |                           | _                   | 5             |
| STREET AODRESS<br>CITY-ST-ZIP  | 7044 CYPRESS BRIDGE DRIVE SOUTH  |  | STRE         | ET ADDRESS                    | No Change )  ADDRESS Porte Vedra Beach FL        |                           |                           |                           | Change              |               |
| TITLE  |  | ☐ Delete   | TITLE        | 7 10.                         |  |                           | 1                         | Change                    | Addition            | 層             |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  |              | E<br>Et address<br>-St-ZIP    | <b>4</b><br>05/0                                 | 000178:<br>2/0301004-     | 5605<br>-018 *            | 54<br>*50.00              |                     |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete   |              |                               | ***  | -                         |                           | Change                    | Addition            |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |              | 1                             | -  |                           |                           | Change                    | Addition            |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Oelete   | 1            |                               |  |                           | (                         | Change                    | ☐ Addition          | 1             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | CITY-        | ET ADDRESS<br>-ST-ZIP         |  |                           |                           | Change                    | Addition            |               |
| indicated  | certify that the information supplied wi<br>on this report is true and accurate an<br>bility company or the receiver or truste | d that my signature shall have to<br>be empowered to execute this                    | he same      | i legal effect as if m        | nade under oa                                    | ith; that I am a managi   | further certifing member  | that the in<br>or manager | formation<br>of the |               |

AGER, OR AUTHORIZED REPRESENTATIVE