2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

|  | IIFORM BUSIN  |  | T (U                                       | BR)   |  |   |                                  |                           |                      |              |
|--|---|--|--|---|--|---|----------------------------------|---------------------------|----------------------|--------------|
| 1. Entity Nam  | MENT # <b>`LO100</b> 0<br>LORIDA LLC  |  |  | ) IV  | FILE.I.<br>SECRETARY OF<br>ISION OF CORP                       | STATE<br>ORATIONS   |                                  |                           |                      |              |
|  |   |  |  |   | '   O:   | 3 MAR - 6 PF  | 2: 48                            |                           |                      |              |
| Principal Plac<br>3150 N. GALLA<br>DOVER FL 3353<br>US | GHER ROAD   | Mailing Address P O BOX 730 DOVER FL 33527 US  |  |   | 1466166  | <b>B</b> ir <b>8</b> 8181 1481 881 881 881 8                | IBNIY BRAYD HIBBI HI             |                           | <b>118 1884 1888</b> |              |
| 2. Principal Place of Business 3. Mailing Address      |   |  |  |   |  |   |                                  |                           |                      |              |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                        |   |  | CHECK HERE IF MAKING CHANGES                                |                                  |                           |                      |              |
| City & State   | е   | City & State   | City & State                               |   |  | 52-2361141  |                                  |                           | plied For            | ]            |
| Zip  | Country   | Zip  | Zip Count                                  |   |  |   |                                  | Not Applicable Additional |                      |              |
|  | 6. Name and Address of Curre  | nt Registered Agent  |  |   | 7. Name and  | Address of New Re   |                                  |                           |                      | 1            |
| 3150 N GALLAGHER RD<br>DOVER FL 33527                  |   |  |  | Street Address  | (P.O. Box Nymbe  | MIKE<br>r is Not Acceptable)<br>Isagher                     | Road                             | )                         |                      |              |
|  | 11 /  | 7 /  |  | City Da   | ver  |   | FL ∤                             | Zip Code                  | 27                   |              |
| 8. The above the obligati                              | named entity submiss this statementions of registered argent  | 1 muc.   | _  |   |  | h, in the State of Flori                                    | da. I am famil                   | iar with, a               | and accept           |              |
| SIGNATURE .  | Signature, typed or punted name of registered ag  |  | DTE: Registered                            | l Agent signature requi                               | red when reinstating)  | 0-7   | DATE                             |                           |                      |              |
|  |   | Make Check Paya  | ble to Fig                                 | EE IS \$50.00<br>orida Departm<br>sy 1, 2003          | <b>I</b>   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     | /                                |                           |                      |              |
| 9.   | MANAGING MEN  | BERS/MANAGERS  | 10.  | -, -,   |  | ADDITIONS/0   | CHANGES                          |                           |                      | }            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | MGR<br>COLOSI, MIKE<br>3150 N GALLAGHER ROAD<br>DOVER FL 33527  | ☐ Delete   | TITLE<br>NAME<br>STREE                     | ET ADDRESS 31   | 50 Gol   | of Finan<br>Ziebell<br>lagher                               | Road<br>Road                     | Change                    | <b>Addition</b>      | E083 (10/02) |
| TITLE  | MGR   | Delete   | TITLE                                      | <u> </u>  | DUER,  | TL 33   | 35 <u>27</u>                     | Change                    | ☐ Addition           |              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  | GRADE, JOEL<br>3150 N GALLAGHER ROAD<br>DOVER FL 33527  |  | NAME<br>STREE                              |   |  |   |                                  | ·                         |                      |              |
| TITLE  | MGR   | Delete   | TITLE                                      | **  |  |   |                                  | Change                    | ☐ Addition           |              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  | FISHBEIN, ROBERT<br>12500 WEST CREEK PARKW<br>RICHMOND VA 23238   | AY   |  | ET ADDRESS<br>ST-ZIP                                  | 0. 1   | (n)   |                                  |                           |                      |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |   | ☐ Delete   |  |   | MA   | 5/6   |                                  | Change                    | Addition             |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |   | ☐ Delete   |  | 1   | 5<br>03/1  | 00013:<br>8/029005  | 5498<br>5016                     | change<br>35<br>**50.     | Addition             | ; \u         |
| TITLE NAME   |   | ☐ Delete   | TITLE                                      | :   |  |   |                                  | Change .                  | Addition             |              |
| STREET ADDRESS<br>CITY-ST-ZIP                          | 1   |  |  | ST-ZIP  |  |   |                                  |                           |                      |              |
| 11. I hereby of indicated limited lial                 | certify that the information supplied we on this report is true and accurate a bility company or the receiver of true | with this filing does not qualify ind that my signature shall have tee empowered to execute this | for the exer<br>e the same<br>is report as | mption stated in selegal effect as if required by Cha | Section 119.07(3)(i<br>made under oath:<br>pter 608, Florida S | ), Florida Statutes. I i<br>that I am a managin<br>statutes | urther certify t<br>ng member or | nat the inf<br>manager    | formation<br>of the  |              |
| SIGNAT   | URE:  | E OF SIGNING MANAGING MEMBER, M  | SIEL SIEL                                  | AUTHORIZED REPRE                                      | U O<br>SENTATIVE   | Date / Date   | Daytime                          | Phone #                   |                      |              |