


**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jul 08, 2004 8:00 am
Secretary of State

07-08-2004 90011 017 ****50.00

DOCUMENT # L01000020966 1. Entity Name BRANDEVELOPERS FLORIDA, LLC	
--	---

Principal Place of Business 8600 PENSACOLA BLVD PENSACOLA, FL 32514 US	Mailing Address 5 COUNTRY CLUB ROAD SHALIMAR, FL 32579 US
--	---

DO NOT WRITE IN THIS SPACE



07052004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 59-3759111	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

**BRANDON, WILLIAM
5 COUNTRY CLUB ROAD
SHALIMAR, FL 32579**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$50.00
Due by September 8, 2004**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM BRANDON, WILLIAM 5 COUNTRY CLUB ROAD SHALIMAR, FL 325791605
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM BRANDON, PATRICIA 5 COUNTRY CLUB ROAD SHALIMAR, FL 325791605
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Patricia L Brandon* **7/6/04** **850 651-9010**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #