


**2004 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jul 08, 2004 8:00 am**  
**Secretary of State**

07-08-2004 90011 017 \*\*\*\*50.00

**DOCUMENT # L01000020966**

1. Entity Name  
**BRANDEVELOPERS FLORIDA, LLC**



Principal Place of Business <b>8600 PENSACOLA BLVD PENSACOLA, FL 32514 US</b>	Mailing Address <b>5 COUNTRY CLUB ROAD SHALIMAR, FL 32579 US</b>
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**DO NOT WRITE IN THIS SPACE**



07052004 No Chg-LLC CR2E083 (10/03)

4. FEI Number <b>59-3759111</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**BRANDON, WILLIAM  
5 COUNTRY CLUB ROAD  
SHALIMAR, FL 32579**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by September 8, 2004**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM BRANDON, WILLIAM 5 COUNTRY CLUB ROAD SHALIMAR, FL 325791605
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM BRANDON, PATRICIA 5 COUNTRY CLUB ROAD SHALIMAR, FL 325791605
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** *Patricia Brandon* **7/6/04** **850651-9010**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #