## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT	#	L01	0000207	19
<ol> <li>Entity Name</li> </ol>				. –

LLB EQUIPMENT, L.L.C.



		4			COD WE THE						
Principal Place of Business       Mailing Address         4079 GLENHURST DRIVE. NORTH       4079 GLENHURST DRIVE. NORTH         JACKSONVILLE FL 32224       JACKSONVILLE FL 32224			, , , , ,	ALL ALL ADIAL 11211 ADIAL DAIL	Narti April 2101	<b></b>	<b>820. 20</b> 11 1301				
2. Principal P	Place of Busin	ess	3. Mailing Address								
Suite, Apt. #, etc. Suite, Apt. #,		Suite, Apt. #, etc.	ə, Apt. #, etc.								
City & State	City & State				4. FEI Nun	nber 80-002130	4		oplied For ot Applicable	]	
Zip		Country	Zip	Cour	ntry	5. Certifica	ate of Status Desired		5.00 Add	ditional	1
	6. Name	and Address of Current R	egistered Agent	<u> </u>		7. Name a	nd Address of New F	legistered A	gent	•	7
SMITH HULSEY & BUSEY 225 WATER STREET, SUITE 1800 JACKSONVILLE FL 32202		Name Street Addre	ss (P.O. Box Nurr	iber is Not Acceptable	)						
				•	City		<u> </u>	FL	Zip Cod	e	-
the obligati	named entity ions of registe	y submits this statement for ered agent.	the purpose of changing its	register	ed office or regi	stered agent, or l	ooth, in the State of Fig		 miliar with,	and accept	
SIGNATURE _	Signature, typed	or printed name of registered agent an	d title if applicable. (NOT	E: Registere	d Agent signature reg	uired when reinstating)		DATE			1
	,		Make Check Payab	le to Fl	FEE IS \$50.0 orida Departi ay 1, 2003	-					
9.		MANAGING MEMBER	S/MANAGERS	10.	······		ADDITIONS	CHANGES	· · · ·		1
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indicated	on this report	information supplied with the strue and accurate and the system receiver or trustee and the system of the second structure and the system of the second structure accurate structure struc	at my signature shall have	the same	e legal effect as	if made under oa	th; that I am a manac	further certif jing member	y that the ir or manage	nformation r of the	

SIGNATURE:	LIMON!	at Brech	NONIRED	
SIGNATURE	AND TYPED OR PRINTED NA	ME OF SIGNING MANAGIN	G MEMBER, MANAGER, OR AUT	HORIZED REPRESENTATIVE

23/03 904-992-6468

FILED Apr 29, 2003 8:00 am Secretary of State

04-29-2003 90023 024 \*\*\*\*50.00