2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L01000020660

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BRANDON UROLOGICAL ASSOCIATES, LLC



Principal Place of Business

Mailing Address

500 VONDERBURG DRIVE, SUITE 201E BRANDON, FL 33511

500 VONDERBURG DRIVE, SUITE 201E BRANDON, FL 33511

FILED Mar 13, 2006 8:00 am Secretary of State

03-13-2006 90354 050 ****55.00



02132006 No Chg-LLC DO NOT WRITE IN THIS SPACE

CR2E083 (11/05) Applied For 4. FEI Number <u>59-</u>3758427

5. Certificate of Status Desired

\$5.00 Additional Fee Required

Not Applicable

QL

6. Name and Address of Current Registered Agent

MILLER, MICHAEL D 601 BAYSHORE BLVD., SUITE 700 TAMPA, FL 33606

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	pove named entity submits this statement for the purpose of cha digations of registered agent.	anging its registered office or registered agent, or both, in the S	tate of Florida. I am familiar with, and accept
SIGNATL			
	Signature, typed or printed name of registered agent and title it applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE
	Filing Fee is \$50.00 Due by May 1, 2006		
9.	MANAGING MEMBERS/MANAGERS		
TITLE	Ρ		
NAME	LALVER JAMES E.M.D.		

STREET ADDRESS 500 VONDERBURG DRIVE STE 201E BRANDON, FL 33511 CITY-ST-ZIP TITLE NAME PAOLA, ANGELO S M.D. STREET ADDRESS 500 VONDERBURG DRIVE, STE 201E CITY-ST-ZIP BRANDON, FL 33511 KARP, ROBERT L M.D. NAME STREET ADDRESS 500 VONDERBURG DRIVE STE 201E CITY-ST-ZIP BRANDON, FL 33511 TITI F STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowaged to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING JOMPER, OR AUTHORIZED REPRESENTATIVE

3-9-04

813 685.0827

Daytime Phone #