2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000020660 BRANDON UROLOGICAL ASSOCIATES, LLC Principal Place of Business Mailing Address 500 VONDERBURG DRIVE, SUITE 201E 500 VONDERBURG DRIVE. SUITE 201E **BRANDON FL 33511** BRANDON FL 33511 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc.

Country

601 BAYSHORE BLVD., SUITE 700

MILLER, MICHAEL D

TAMPA FL 33606

6. Name and Address of Current Registered Agent=

Signature, typed or printed name of registered agent and title if applicable.

MANAGING MEMBERS/MANAGERS

City & State

Country

City

FILE NOW!!! FEE IS \$50.00

Due By May 1, 2002

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11. I hereby certify that the information supplied with this filing toos not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated on this report is true and accurate and that the information indicated in the infor

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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

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FILED May 06, 2002 8:00 am Secretary of State

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