

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 29, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>DOCUMENT # L01000020490</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |   |
| 1. Entity Name<br><b>GREGOIRE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                                                                    |
| Principal Place of Business<br><b>14750 BISCAYNE BOULEVARD<br/>NORTH MIAMI BEACH, FL 33181</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               | Mailing Address<br><b>14750 BISCAYNE BOULEVARD<br/>NORTH MIAMI BEACH, FL 33181</b> |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                                    |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                                                    |
| <b>ROBINSON, PAUL J ESQ.<br/>C/O ROBINSON AND MARKS, P.A.<br/>1500 NE 182ND STREET, SUITE 200<br/>NORTH MIAMI BEACH, FL 33162</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                                    |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and use if applicable (NOTE: Registered Agent Signature required when registering)</small>                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                                    |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                                                                    |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                                                                    |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGR<br/>AKIBA, CHARLES<br/>14750 BISCAYNE BOULEVARD<br/>NORTH MIAMI BEACH, FL 33181</b>    | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGR<br/>INCORVAI, BERNARD<br/>14750 BISCAYNE BOULEVARD<br/>NORTH MIAMI BEACH, FL 33181</b> |                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                                    |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                               |                                                                                    |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | <b>4/20/04 (305) 957 0008</b>                                                      |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               | <small>DATE Daytime Phone #</small>                                                |

04202004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number  
**65-1159084**Applied For  
Not Applicable5. Certificate of Status Desired ☐**\$5.00** Additional  
Fee Required

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U00000137674  
04/29/04-80051-004 50.00

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