## **2003 LIMITED LIABILITY COMPANY** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L01000020466

1. Entity Name

THE GALLERIA OF DESTIN, L.L.C.



| Principal Place of Business |
|-----------------------------|
| 2-LIATELTIME WALK           |

BIRMINGHAM AL 95242

Mailing Address

POST OFFICE BOX 380605 **BIRMINGHAM AL 35238** 

| 2. | PGRA      | Ge G₽  | KOLL  | ARS     |
|----|-----------|--------|-------|---------|
|    | 2521      | RIVE   | R TRA | CE CI   |
|    | Suite Ant | #_etc. |       | TOP OIL |

3. Mailing Address

**FILED** Apr 03, 2003 8:00 am Secretary of State

04-03-2003 90019 033 \*\*\*\*50.00



| 2521 RIVER TRACE CIRCLE V.U. Box 580005 SUIte, Apt. #, etc. VESTAVIA HILLS, AL 35243              |                                 |  |                             | ☐ CHECK HERE IF MAKING CHANGES |                   |              |                              |             |             |                 |                       |                               |
|---|---------------------------------|--|-----------------------------|--------------------------------|-------------------|--------------|------------------------------|-------------|-------------|-----------------|-----------------------|-------------------------------|
| City & State  |                                 |  | City & State BIRMING HA     | М                              | AL.               |              | 4. FEI Nun                   | nber        | 69-00049    | 970             | <del></del>           | Applied For<br>Not Applicable |
| Zip   |                                 | Country                                | 35238                       | Cour                           | ntry              | -            | 5. Certifica                 | ite of Sta  | tus Desired |                 | \$5.00 A<br>Fee Requi |                               |
| 6. Name and Address of Current Registered Agent   |                                 |  |                             |                                |                   |              | 7. Name a                    | nd Addr     | ess of Nev  | Registered      | Agent                 |                               |
| HUSTON, GARY W<br>125 W. ROMANA STREET, SUITE 800<br>PENSACOLA FL 32501                           |                                 |  |                             | Name<br>Street Ad              | ldress (F         | P.O. Box Num | ber is No                    | ot Accepta  | ole)        |                 |                       |                               |
|   |                                 |  |                             |                                | City              |              |                              |             |             | F               | Zip Co                | ode                           |
|   | named entity<br>ions of registe |  | the purpose of changing its | register                       | ed office or i    | registere    | ed agent, or t               | ooth, in ti | ne State of | Florida. I an   | n familiar witl       | n, and accept                 |
| SIGNATURE .   | Signature, typed                | or printed name of registered agent ar | nd title if applicable (NOT | E: Registere                   | ed Agent signatur | bshipper er  | when reinstating)            |             |             | DATE            |                       | <del></del>                   |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department of State  Due By May 1, 2003 |                                 |  |                             |                                |                   |              |                              |             |             |                 |                       |                               |
| 9.  | T                               | MANAGING MEMBER                        | RS/MANAGERS                 | 10.                            |                   | / <u>CB</u>  | AIO -O-                      | WA:         | ADDITION    | S/CHANGE        |                       |                               |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | 7 HAZELT                        | , CRAIG G<br>FINE WALK<br>TAM AL 35242 | ☐ Delete                    |                                | - 1               | 252          | IAIG G.<br>21 RIVE<br>STAVIA | RTF         | RACE (      | CIRCLE<br>35243 | Ø Change<br>■         | e                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | Di unito                        | THE OUTE                               | ☐ Delete                    |                                |                   |              |                              |             |             |                 | ☐ Change              | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                 |  | □ Delete                    |                                |                   |              |                              |             |             |                 | ☐ Change              | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                 |  | ☐ Delete                    |                                | J                 |              |                              |             | _           |                 | ☐ Change              | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | _                               |  | ☐ Delete                    |                                | - 1               |              |                              |             |             |                 | Change                | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                 |  | ☐ Delete                    |                                | - 1               |              |                              |             |             |                 | ☐ Change              | Addition                      |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE