## **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # L0100020366

FOXBrook Partners LLC

## **FILED** May 24, 2002 8:00 am Secretary of State

01-22-2002 90018 039 \*\*\*\*50.00

## DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 3. Mailing Address 86389

Supply & Sup	1760	1 White for Dr	PO B0	x 223			
24219  Country USA  A HA19  Country  DO NOT WRITE IN THIS SPACE  The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both. in the State of Florida.  SIGNATURE  SIGNATURE  SIGNATURE  MANAGING MEMBERS/MANAGERS  THE  MANAGING MEMBERS/MANAGERS  THE  LOS OPP 51-70  THE  MARE  MA					DO NOT WRITE IN T	HIS SPACE	
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IN THIS SPACE  City Zip Code  8. The above named entity submits this statement for the purpose of changing its registered agent, or both, in the State of Florida.  3   3   0 0 0  SIGNATURE Signature, typed or pretice name of engineeric agent and the f approaches  9. MANAGING MEMBERS / MANAGERS  SIDE ADDRESS   SAOY Council Ct   SAOY   STRET ADDRESS   CITY-ST-2P    FOR IN ENGINEER ADDRESS   CITY-ST-2P   CITY-ST-2P   CITY-ST-2P    THE DESCRIPTION TO PROVIDE THE SHOOT   CITY-ST-2P   CITY-ST-2P   CITY-ST-2P    THE DOOR OF THE SHOOT   CITY-ST-2P   CITY-ST-2P   CITY-ST-2P		DO NOT W	RITE	Name	· · · · · · · · · · · · · · · · · · ·		
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11. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am a managing member or manager of the		partify that the information consilled with a	nic filing does get avalle 5		S		

limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.