2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

SIGNATURE: 61 PULL SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

| ANNUAL REPORT (AR) | | | | | FILED | | |
|--|---|--|---|---------------------------|---|------------------------------------|---------------------------|
| DOCU 1. Entity Nam NAND, L. | | 17 | | | Feb 02, 2005 08:00 AM Secretary of State | | |
| Dringing Diag | on of Puningan | Maillian Address | | 20 41 17 | - | | |
| Principal Place of Business 1501 SOUTH STREET LEESBURG FL 34748 | | Mailing Address 3504 STARFISH AVE. FRUITLAND PARK FL 3 | 4731 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt, #. etc. | | Suite, Apt. #, etc. | | 1st MOORE CR2E083 (10/04) | | | |
| City & State | | City & State | | | 4. FEI Number 69-3755848 | | plied For t Applicable |
| Zip | Country | Zip | Country | | 5. Certificate of Status Desired | \$5.00 Add Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered | | |
| AMA | N, MAHANDRAKUMAR | | Narr | ie | | | , |
| 035 | 04 STARFISH AVE. IITLAND PARK FL 34731 | | Stre | et Address (| (P.O. Box Number is Not Acceptable) | | |
| | | | City | | · · · · · · · · · · · · · · · · · · · | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registere | | | i i | | FI FI | - .) ' | |
| the obligat | named entity submits this statement is tions of registered agent | or the purpose of changing its r | egistered offic | e or register | red agent, or both, in the State of Florida. I am | . familiar with, a | and accept |
| SIGNATURE | Signature, typed or printed name of registered agent | and title d applicable (NOTE | Registered Agent s | gnature required | d when reinstating) DATE | <u>_</u> . | <u> </u> |
| | | Make Check Payable | W!!! FEE k to Florida By May 1, 2 | Departme | nt of State | | |
| 9. | MANAGING MEMBI | ERS/MANAGERS | 10. | | ADDITIONS/CHANGE | S | |
| NAME STREET ADDRESS CITY-ST-ZIP | MGRM AMIN, MAHANDRA 03504 STARFISH AVE. FRUITLAND PARK FL 34731 | ☐ Delete | INTLE NAME STREET ADDRE CITY-ST-ZIP | rss | * U00000211139 02/02/05-80106-00 | □ Change 05 50.00 | Addition |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP | | ☐ Delete | HILL: NAME STREET AODRE CHY-S1-ZIP | SS | | ☐ Change | Addition |
| TITLE NAME STHEET ADDRESS CITY: ST-ZIP | | ☐ Delete | FIFE NAME STREET ADDRE CITY-ST-7IP | SS | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | ☐ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | SS | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRE CITY - ST- ZIP | rss | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP | | ☐ Delete | THEE NAME STREET ADDRE CITY-ST-74P | ss | | ☐ Change | Addition |
| indicated | certify that the information supplied with on this report is true and accurate and bility company or the receiver or truste | i that my signature shall have th | ie same legal (| effect as if m | ection 119.07(3)(i), Florida Statutes. I further ce nade under oath, that I am a managing memb ter 608, Florida Statutes. | rtify that the in er or manager | formation of the |

Daytime Phon**e** ∦