| 2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L01000020106 1. Entity Name INTERAMERICANA U.S.A., L.L.C. | | | | | Aug 13, Secret | 200 | 28: | UU ar | |
|--|---|-----------------------------------|--|---|--|--|--|--|--|
| | | | | | 08-13-2002 | | | | |
| 21 N.E. 185TH STREET 2931 N.E. 185T E. #1106 STE. #1106 | | 185TH STREET | | | 10 11111111111111111111111111111111111 | 6 (2) 8 (1) 6 (1) 6 | 11 66161 11811 6 | 811 0 8111 1881 | |
| | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. City & State | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For | | | | |
| ountry | Zip | Coun | try | 65 | 5-1155483 | | \$5.00 Ac | lot Applicable | |
| Address of Current F | egistered Agent | | | 7. Nam | e and Address of New R | | · | ed | |
| CARLOS E. GARCIA C.P.A., P.A. 4995, N.W. 72ND AVE. SUITE 206 MIAMI FL 33166 | | | | s (P.O. Box N | P.O. Box Number is Not Acceptable) | | | | |
| | | | City | | | FL | Zip Coo | le | |
| agent. | | - | | - | | | amiliar with, | and accept | |
| | FILE N Make Check Pa | OWIII F iyable to | EE IS \$50.0 Department | 0 of State | | DAIE | | | |
| MANAGING MEMBER | | 10. | | | ADDITIONS / | CHANGES | | | |
| TH STREET | Delete | | T ADDRESS | | | , | Change | Addition | |
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| ao shuh Th street | Delete | TITLE NAME STREE | T ADDRESS | <u> </u> | - | | Change | Addition | |
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| N TH STREET | Delete | TITLE NAME STREET CITY-S | ADDRESS . | | | ••• | Change | Addition | |
| 33180 | | TITLE | | | | | Change | Addition | |
| | C.P.A., P.A. 7E. SUITE 206 pmits this statement for t agent. ted name of registered agent and | AVENTURA FL 33180 | 2331 NE. 185TH STREET STE. #1106 AVENTURA FL 33180 3. Mailing Address Suite, Apt. #, etc. City & State country Zip State State Make Check Payable to Due By Septer MANAGING MEMBERS / MANAGERS 10. Intell State State City State | 2931 NE. 185TH STREET STE. #1106 AVENTURA FL. 33180 3. Mailing Address Suite, Apt. #, etc. City & State country Zip Country Zip Country Address of Current Registered Agent AC.P.A., P.A. E. SUITE 206 Street Address City City Country Itel name of registered agent and tate if applicable. (NOTE: Registered Agent signature required agent. City Maike Check Payable to Departmenth Delete TITLE NAME StREET ADDRESS .33180 City-St-ZiP AO SHUH Delete TH STREET STREET ADDRESS .33180 City-St-ZiP AO SHUH Delete TH STREET STREET ADDRESS .33180 City-St-ZiP TH STREET STREET ADDRESS .33180 City-St-ZiP | 2831 N.E. 185TH STREET STE, #1106 AVENTURA FL 33180 3. Mailing Address Suite, Apt. #, etc. City & State 4. FEI 1 Ountry Zip Country S. Cent VAddress of Current Registered Agent 7. Name ACPA, PA. Name CIty Street Address (PO. Box N City Make Check Payable to Department of State Due By September 25, 2002 MANAGING MEMBERS/MANAGERS IN ITTE NAME Street Address Street Address City-str.zip ANAGING MEMBERS/MANAGERS 10. ITH STREET Delete ITTE NAME Street Address City-str.zip AO SHUH | 2831 N.E. 185TH STREET STE, #1106 AVENTURA FL 33180 Image: stress of stress of stress of Number 3. Mailing Address DO NOT WRI Suite, Apt. #, etc. DO NOT WRI City & State 4. FEI Number 6.5 - 11 55 483 5. Certificate of Status Desired Janderss of Current Registered Agent 7. Name and Address of New F I CPA, P.A. Image: statement for the purpose of changing its registered office or registered agent, or both, in the State of Flo agent. City state INOTE: Registered Agent of State City Due By September 25, 2002 Marke Check Payable to Department of State Due By September 25, 2002 MANAGING MEMBERS/MANAGERS 10. ADDITIONS/ TH STREET Street Address 33180 OT: ST-2P AO SHUH Delete TH STREET Street Address Street Address OT: ST-2P AO SHUH Delete TH STREET Street Address Street Address OT: ST-2P AO SHUH Delete TH STREET Street Address Street Address OT: ST-2P Street Address </td <td>281 NE: 165TH STREET STE: #1106 AVENTURA FL 33100 3. Mailing Address Suite, Apt. #, etc. City & State City & State 4. FEI Number 65 11 55 48.3 ountry Zip Courtry 5. Certificate of Status Desired IVAddress of Current Registered Agent IVADdress of CP.A. PA. E. SUITE 206 Street Address (PC. Box Number is Not Acceptable) City FILE NOW!!! FELE NOW!!! FELE NOW!!! FILE NOW!!! FILE NOW!!! Make Check Payable to Department of State Due by September 25, 2002 MANAGING MEMBERS/MANAGERS 10. ADDITIONS/CHANGES 33180 CIT'S 1-2P ADDITIONS/CHANGES STREET ADRESS</td> <td>2831 NE 185TH STREET STE #1103 AVENUUAR R. 39180 3. Mediling Address AVENUUAR R. 39180 3. Mediling Address Suite, Apt. #, etc. City & State Street Address of Current Registered Agent Registered Agent City City City City City City City City Street Address (PO. Box Number is Not Acceptable) City City File HOWITH FEE Is \$50.00 Make Check Payable to Department of State Due by September 25, 2002 MANAGING MEMBERS/MANAGERS City -51.2P</td> | 281 NE: 165TH STREET STE: #1106 AVENTURA FL 33100 3. Mailing Address Suite, Apt. #, etc. City & State City & State 4. FEI Number 65 11 55 48.3 ountry Zip Courtry 5. Certificate of Status Desired IVAddress of Current Registered Agent IVADdress of CP.A. PA. E. SUITE 206 Street Address (PC. Box Number is Not Acceptable) City FILE NOW!!! FELE NOW!!! FELE NOW!!! FILE NOW!!! FILE NOW!!! Make Check Payable to Department of State Due by September 25, 2002 MANAGING MEMBERS/MANAGERS 10. ADDITIONS/CHANGES 33180 CIT'S 1-2P ADDITIONS/CHANGES STREET ADRESS | 2831 NE 185TH STREET STE #1103 AVENUUAR R. 39180 3. Mediling Address AVENUUAR R. 39180 3. Mediling Address Suite, Apt. #, etc. City & State Street Address of Current Registered Agent Registered Agent City City City City City City City City Street Address (PO. Box Number is Not Acceptable) City City File HOWITH FEE Is \$50.00 Make Check Payable to Department of State Due by September 25, 2002 MANAGING MEMBERS/MANAGERS City -51.2P | |