2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000019564

1. Entity Name

JOHN MAR III LLC



May 02, 2003 8:00 am Secretary of State
05-02-2003 90266 016 ****50.00

FILED

			WE TE					
Principal Place	e of Business	Mailing Address		7				
109 HENDRICKS ISLE FT. LAUDERDALE FL 33301		109 HENDRICKS ISLE FT. LAUDERDALE FL 3330	109 HENDRICKS ISLE FT. LAUDERDALE FL 33301					
								11 818 1881
2. Principal Place of Business		3. Mailing Address	3. Mailing Address					
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		CHECK HERE IF N	AKING CHAN	IGES	
Ch. 9 Char		Site a State	City & State					-1:1 r 1
City & State		City & State	Only & State		65-1153816	}-	 -	plied For t Applicable
Zip Country		Zip	Zip Country		te of Status Desired	□ \$5.00 Fee Re		
	6. Name and Address of Curr	ent Registered Agent		7. Name ar	nd Address of New Regis		40.700	·
			Name					
PROSJE, MARLENE 109 HENDRICKS ISLE			Street Addres		s (P.O. Box Number is Not Acceptable)			
	AUDERDALE FL 33301			<u> </u>			—	
						- 1 -		
			City		<u> </u>		Code	
	named entity submits this statemer ons of registered agent.	nt for the purpose of changing its	s registered office or registe	ered agent, or b	oth, in the State of Florida	ı. I am familiar	with, a	ind accept
SIGNATURE _								
SIGNATURE _	Signature, typed or printed name of registered a	gent and title if applicable. (NOT	E: Registered Agent signature require	ed when reinstating)		DATE		
		FILE N	OW!!! FEE IS \$50.00	!				
		-	le to Florida Departme	ent of State	· .			
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CITY-ST-ZIP			CITY-ST-ZIP			·		
11. I hereby control indicated dimited liab	ertify that the information supplied to this report is true and accurate a cility company or the proceiver or true.	with this filing does not qualify fo and that my signature shall have stee ampowared to execute this	r the exemption stated in Se the same legal effect as if r report as required by Chap	ection 119.07(3 made under oat oter 608, Florida	i)(i), Florida Statutes. I furt th; that I am a managing a Statutes.	her certify that member or ma	the inf nager	ormation of the

APRIL 28,2003 954-467-8371