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(((H08000202522 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ALRON ENTERPRISES, INC.

Account Number: I20000000113 Phone : (321) 951-7626 : (321)723-6218 Fax Number

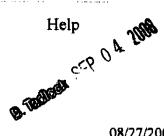
850-245-6030 Attil Brenda (Thank You

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

THE CURRIE FAMILY LLC

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ALRON 850-617-6381

Fax:321-723-8218 8/28/2008 11:44

Sep 4 2008 10:11

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August 28, 2008

FLORIDA DEPARTMENT OF STATE Division of Corporations

THE CURRIE FAMILY LLC 1706 PINE STREET MELBOURNE BEACH, FL 32951

SUBJECT: THE CURRIE FAMILY LLC

REF: L01000019178

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Limited Liability Companies are not corporations. Limited Liability Companies are unique business entities with special characteristics and attributes formed under Chapter 608, Florida Statutes. Corporations, on the other hand, are formed under Chapter 607, Florida Statutes, and possess other distinctive traits and characteristics. Consequently, limited liability company documents cannot contain any meferences/terms which may implicate the entity is a corporation. Please delete any references to the term "corporation" or the like from your document.

Amendments to articles of organization of a Florida Limited liability company must comply with section 608.411, Florida Statutes. For your convenience, we are enclosing the appropriate form and instructions.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Regulatory Specialist II

FAX Aud. #: H08000202522 Letter Number: 2081/00047884

Sep 4 2008 10:12

P. 03

9/3/2008 11:55 PAGE 001/001

|| Florida Dept of State



September 3, 2008

FLORIDA DEPARTMENT OF STATE Division of Corporations

THE CURRIE FAMILY LLC 1706 PINE STREET MELBOURNE BRACH, FL 32951

SUBJECT: THE CURRIE FAMILY LLC

REF: 101000019178

We received your electronically transmitted document. However, the document has not been filled. Please make the following corrections and refax the complete document, including the electronic filling cover sheet.

You failed to make the correction(s) requested in our previous letter.

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If you have any questions concerning the filing of your document, please call (850) 245-6094

Agnes Lunt Regulatory Specialist II

FAX Aud. #: H08000102522 letter Number: 208700048491

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: THE CURRIE FAMILY, LLC

(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

LARRY LEACH

(Name of Person)

ALRON ENTERPRISES, INC.

(Firm/Company)

3990 MINTON ROAD

(Address)

WEST MELBOURNE, FLORIDA, 32904

(City/State and Zip Code)

For further information concerning this matter, please call:

LARRY LEACH

at (321) 951-7626

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

2 \$25.00 Filing Fee

□\$30.00 Filing Fee & Certificate of Status

□\$55.00 Filing Fee & Certified Copy

(additional copy is enclosed)

☐\$60.00 Filing Fee, Certificate of Status &

Certified Copy

(additional copy is enclosed)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, PL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

THE CURRIE FAMILY, LLC	<u>_i</u>
(Name of the Limited Liability Company as it now appears (A Florida Limited Liability Company)	on our records.)
(A LIGHT SHIPE STORY COMPANY)	OS OS
The Articles of Organization for this Limited Liability Company were filed on 19/12	12001 11 201 and ass 19 ed 55
Florida document number L01000019178	
	÷ cor
This amendment is submitted to amend the following:	POR S
A. If amending name, enter the new name of the limited liability company here:	TATE ATIO
BRIGHT MOON ENTERPRISES, LLC	21 %
The new name must be distinguishable and end with the words "Limited Liability Compan" L.L.C."	y," the designation "LLC" or the abbreviation
Enter new principal offices address, if applicable:	:
(Principal office address MUST BE A STREET ADDRESS)	
Enter new mailing address, if applicable:	<u>i </u>
(Mailing address MAY BE A POST OFFICE BOX)	
	·
B. If amending the registered agent and/or registered office address on ou	r records, enter the name of the new
registered agent and/or the new registered office address here:	
	: :
Name of New Registered Agent:	:
New Registered Office Address:	
(Ent	er Florida street address)
·	, Florida
(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered Agent:	

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

MGR = Manager

Fax:321-723-8218

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

	<u>Name</u>	Address	Type of Actio
			Add Remove
			Add Remove
			
			Add Remove
			Add Remove
	48	ange(s) here: (Attach additional she	eets, if necessary.)
If amen	aing any other information, enter ch		
If amen	aing any other information, enter th	·	
If amen	aing any other information, enter th		
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Page 2 of 2

Filing Fee: \$25.00