2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L01000019111

1. Entity Name

SANTA FE FOREST, L.L.C.



Principal Place of Business

Mailing Address

14420 NW 151 BLVD ALACHUA, FL 32615 PO BOX 519 ALACHUA, FL 32616

FILED Jan 10, 2005 8:00 am Secretary of State

01-10-2005 90054 020 ****50.00



DO NOT WRITE IN THIS SPACE

01062005 No Chg-LLC

CR2E083 (10/03)

Applied For

4. FEI Number 59-3758141

Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

-- 6. Name and Address of Current Registered Agent

TOMPKINS, DARRYL J 14420 NW 151 BLVD ALACHUA, FL 32615

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8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee Is \$50.00 Due by May 1, 2005

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGR
NAME	TOMPKINS, DARRYL J
STREET ADDRESS	PO BOX 519
CITY-ST-ZIP	ALACHUA, FL 32616
TITLE	MGR
NAME	SHAW, JAMES W
STREET ADDRESS	13505 N.W. 88TH PLACE
CITY-ST-ZIP	ALACHUA, FL 32616
TITLE	
NAME	
STREET ADDRESS	•
CITY-ST-ZIP	
TITLE	·
NAME	
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NAME	•
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CITY+ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	<u> </u>
11. I hereby certify that the information supplied with this filing does not qua	

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.
Managung

SIGNATURE:

SNATURE AND TYPED OR PRINTED RAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1/6/05

(386)418-1000