## **2003 LIMITED LIABILITY COMPANY** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L01000018844

1. Entity Name

SERVICE AMERICA VENDING, LLC



## FILED Mar 17, 2003 8:00 am Secretary of State

03-17-2003 90004 035 \*\*\*\*50.00

CENTICE	AND THE PROPERTY OF THE PROPER		- T				
Principal Place of Business Mailing Address				<del></del>			
5514 NORTH D PENSACOLA F	DAVIS HIGHWAY. SUITE 107 L 32503	5514 NORTH DAVIS HIGHWAY, SUITE 107 PENSACOLA FL 32503					
	Place of Business  BAYOU BLVI	3. Mailing Address Suite, Apt. #, etc.	17284	_   :			
50	iTE ZGA	, out., , pt. 11, oto.			CHECK HERE IF MA	KING CHANGES	3 ,
PEN:	SACOIH MI,	City & State PENS ACO IA	1, Fl.	4. FEI	Number <b>80-0007910</b>		Applied For lot Applicable
325	503 ESCAMBIA	<sup>Zip</sup> 32527	Country ESCAMBI	<b>5</b> . Cert	tificate of Status Desired	\$5.00 Ac	ditional
	6. Name and Address of Current I	Registered Agent	Name	7. Nam	ne and Address of New Registe	red Agent	
LIBE	RIS, CHARLES S	e de la compansión de	Name				
	D BARRANCAS AVENUE SACOLA FL 32501		Street Addre	ess (P.O. Box N	Number is Not Acceptable)		
			City			FL Zip Cod	de
<ol><li>The above the obligat</li></ol>	named entity submits this statement for ions of registered agent.	the purpose of changing its re	egistered office or reg	istered agent,			, and accept
SIGNATURE .	Signature, typed or printed name of registered agent at	nd title if applicable. {NOTE: f	Registered Agent signature rec	uired when reinstat	ing) D4	ATE	
		Make Check Payable	V!!! FEE IS \$50. to Florida Depart By May 1, 2003		te		
9.	MANAGING MEMBER	RS/MANAGERS	10.		ADDITIONS/CHAN	GES	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR BONIFAY, MARK S <del>~5514-NORTH DAVIS HIGHWAY, S</del> PENSACOLA FL 32503	□ Delete <del>UITE-10</del> 7	NAME // STREET ADDRESS 4	IGR IARK I I400 B	BON- AY AYOU BLUD SUITE COIA, FI 3250	Change 26 A	☐ Addition
TITLE		☐ Delete	TITLE	211 -11	CO14, 1 . 3250	☐ Change	Addition
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ITY-ST-ZIP	ertify that the information supplied with the		STREET ADDRESS CITY-ST-ZIP				j

gnature shall have the same legal effect as if made under oath; that I am a managing member or manager of the ed to execute this report as required by Chapter 608, Florida Statutes.

850-857-0758