

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# L01000018362

FILED  
May 01, 2003  
Secretary of State

Entity Name: K. AVIATION, LLC

**Current Principal Place of Business:**

1440 MAIN STREET  
SARASOTA, FL 34236

**New Principal Place of Business:**

**Current Mailing Address:**

1440 MAIN STREET  
SARASOTA, FL 34236

**New Mailing Address:**

FEI Number: 03-0388303

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KEYSER, STEPHEN B ESQ.  
1515 RINGLING BLVD., STE. 1000  
SARASOTA, FL 34236

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MEMBERS:**

Title: MGR ( ) Delete  
Name: LIBERTORE, SCOTT  
Address: 1440 MAIN STREET  
City-St-Zip: SARASOTA, FL 34236

Title: MGR ( ) Delete  
Name: LIBERTORE, DOUGLAS S  
Address: 1440 MAIN STREET  
City-St-Zip: SARASOTA, FL 34236

Title: MGRM ( ) Delete  
Name: KEYSER, STEPHEN B ESQ.  
Address: 1515 RINGLING BLVD. SUITE 1000  
City-St-Zip: SARASOTA, FL 34236

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: DOUGLAS S. LIBERTORE

MGR

05/01/2003

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date