2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000018099

1. Entity Name GECKO GREEN SERVICES, LLC



FILED Apr 30, 2003 8:00 am Secretary of State 04-30-2003 90186 043 ****50.00

| 1 | | | V | | | | | | |
|-----------------------------------------------------|-------------------------------------------------------------------|----------------------------------|-----------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------|----------------|---------------------------|
| Principal Plac | e of Business | Mailing Address | | · | | | | | |
| 4490 ARCH CREEK DRIVE | | 5711-15 BOWDEN RD | | | | | | | |
| JACKSONVILLE FL 32257 | | BOX 303 JACKSONVILLE FL 32216 | | | | | | | |
| | · | PACKGONNIELE IE GEETO | | | | | | | |
| 2. Principal Place of Business 4333 St. Awayshireld | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State CC | | City & State | | | 4. FEI Num | ber 59-3409150 | | | plied For t Applicable |
| 32207 Country | | Zip Country | | 5. Certificate of Status Desired \$5.00 Additional Fee Required | | | | | |
| | 6. Name and Address of Current I | Registered Agent | | - | 7. Name ar | d Address of New Reg | istered A | gent | |
| PER | RY, MESHEL M | Name | | | Frank Comment of the | | | | |
| 4490 ARCH CREEK DRIVE | | | | (P.O. Box Number is Not Acceptable) | | | | | |
| | KSONVILLE FL 32257 | | | | | | | | |
| | | | | | | <u></u> | | | |
| | | | | City • | | | FL | Zip Code | € |
| | named entity submits this statement for ions of registered agent. | the purpose of changing i | ts registere | ed office or registe | ered agent, or b | oth, in the State of Floric | la. I am fa | imiliar with, | and accept |
| SIGNATURE . | | · , | | | | | | | |
| | Signature, typed or printed name of registered agent a | and title if applicable. (NC | OTE: Registered | d Agent signature require | ed when reinstating) | | DATE | | |
| | | FILE | NOW!!! F | FEE IS \$50.00 | · | | | | |
| | - 15- - 15- - 15- | Make Check Payal | | • | ent of State | | | | |
| | <u></u> | D ₁ | ue By Ma | ay 1, 2003 | | | | | |
| 9. | MANAGING MEMBERS/MANAGERS 10. | | | | | ADDITIONS/CI | HANGES | | |
| TITLE | MGRM | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME Street address | PERRY, BRENT M | | NAME | ET ADDRESS | | | | | |
| CITY-ST-ZIP | 4490 ARCH CREEK DRIVE JACKSONVILLE FL 32257 | | | -ST-ZIP | | | | | 1 |
| TITLE | MGRM | | TITLE | - | · | | | Change | Addition |
| NAME | HERRIN, ROBERT P | C Desere | NAME | · • | | | | ☐ Onlings | ☐ Nocution |
| STREET ADDRESS | 273 17TH AVE N. | | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE BEACH FL 32250 | 0 | CITY- | -ST-ZIP | | | | | |
| TITLE | MGR | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME | PERRY, MESHEL M | | NAME | [| | | | | |
| STREET ADDRESS | 4490 ARCH CREEK DRIVE | - | 4 | ET ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | CITY | -ST-ZIP | | | | | |
| TITLE | · | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME Street address | | | NAME | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | Deiste | NAME | • | | | | change | |
| STREET ADDRESS | | • | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | - - | | | | Change | Addition |
| NAME | | | NAME | | | | | | |
| STREET ADDRESS | | | STREE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | | |
| 11. I hereby o | certify that the information supplied with | this filing does not qualify for | or the exer | notion stated in Se | ection 119.07(3 | (i). Florida Statutes. I fu | rther certi | fy that the in | formation |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Daytime Phone #