## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

Ă<del>PPLICATI</del>ON REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Jim Smith

> Secretary of State DIVISION OF CORPORATIONS

1. DOCUMENT # L01000018004

Name and Mailing Address

SECRETARY OF STATE OIVISION OF GORPORATIONS

02,0EC-2 PM 10: 09

0009107 01 FP 0,352 \*\*PRSRT HO 0 0615 32127-928725 Adackbaladadaadalaadalaadalaadalaada ANIMAL WORLD, LLC 925 OAK STREET PORT ORANGE FL 32127-9287



2. New Mailing Address 352 Brown Pelican Dr.  City, State, Zip					4. State/Country of Formation FL		
Daytona Beach Fl. 32119				5. Date Organized or Qualified To Do Business in Florida 10/17/2001			
Principal Place of Business 925 OAK STREET PORT ORANGE FL 32127		3. New Principal Place of Business Address  5' 9 m e		6. FEI Number  59-3752098  7. CERTIFICATE OF STATUS DESIRED □ 100 100 100 100 100 100 100 100 100 1		Applied For Not Applicable Additional Fee required a Certificate of Status	
	8. Name and Address of Current F	9. Name and Address of New Registered Agent					
FRIEBIS, DANIEL S 3890 TURTLE CREEK DRIVE, SUITE B-1 PORT ORANGE FL 32127			Name Street Address (P.O. Box Number is Not Acceptable)				
	A		City		FL	Zip Code	
Signature of Registered Agen	ppointed the registered abent of the ab	STERED AGENT MUST SIGN	am famillar with an	d accept the obli	igations of Chapter 608, F.S.  Date//-/9-2	802	
Title(s)	Name of Managing Members/Managers	Stree	et Address of Each		Situ / Santa	/ 2:	
MGRM S	SUTER, TRACY		ng Member/Manager 1352 Brown Peli caen Se.		City/State/Zip		
MGRM S	SUTER, MARTHA A	352 BROWN PELICAN DRIVE			DAYTONA BEACH FL 32118		
		. ,			200008518896 10 28 0201098	}	
9					10/18/102-01078	001 <del>4</del> 50	
2. I certify that filing this rein all fees owe	I am managing member/manager or the statement application the reason for diest by the limited liability company have bunder oath.	ne receiver or trustee empowered to ssolution has been eliminated, the lim een paid. The information indicated o	execute this application is application is	cation as provide iny name satisfie s true and accura	ed for in chapter 608, F.S. I furth s the requirements of section 600 tte, and my signature shall be to	er certify that when 3.406, F.S., and that	

Signature of Managing Member/Manager Author Date 1-18-02 Daytime Phone # 386-846-7002

Typed or printed name of signing Managing Member/Manager Author Date 1-18-02 Daytime Phone # 386-846-7002



The Magazine Committed to Animals and the People Who Love Them!

November 26, 2002

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Attn: Brenda Tadlock

Reference ANIMAL WORLD, LLC / Reference Number L01000018004

Dear Brenda:

I am writing to let you know that we did not receive a notice to file the annual report/uniform business report in May. And, we didn't receive the notice to meet the September 25, 2002 deadline until too late to make the deadline.

Sincerely,

Martha Suter, Managing Member

352 Brown Pelican Drive

Daytona Beach, Florida 32119

386-846-7002

Enclosed: copy of our check dated September 25, 2002 in the amount of \$50.