## **2003 LIMITED LIABILITY COMPANY** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L01000017969

SAXON ARCHIVES CENTERS, LLC



## **FILED** Mar 05, 2003 8:00 am Secretary of State 03-05-2003 90302 040 \*\*\*150.00

| Principal Plac  | e of Business                         | 3                    | Mailing Address      | Mailing Address                          |                     |  |   |         |              |                          |  |
|---|---------------------------------------|----------------------|----------------------|--|---------------------|--|---|---------|--------------|--------------------------|--|
|   |                                       |                      |                      | 12767 PINEACRE LN<br>WELLINGTON FL 33414 |                     |  |   |         |              |                          |  |
|   |                                       |                      |                      |  |                     |  | <b>                                    </b> |         |              |                          |  |
| 2. Principal P  | lace of Busin                         | ess                  | 3. Mailing Address   | 3. Mailing Address                       |                     |  |   |         |              |                          |  |
| Suite, Apt.   | #, etc.                               |                      | Suite, Apt. #, etc   | Suite, Apt. #, etc.                      |                     |  | CHECK HERE IF MAKING CHANGES                |         |              |                          |  |
| City & State  |                                       |                      | City & State         | City & State                             |                     |  | er 65-111831                                | 6       | <del> </del> | oplied For of Applicable |  |
| Zip   | Country                               |                      | Zip                  | Country                                  |                     | 5. Certificate                                     | of Status Desired                           |         | 5.00 Add     |                          |  |
|   | 6Name                                 | and Address of Curre | ent Registered Agent | lered Agent                              |                     |  | 7. Name and Address of New Registered Agent |         |              |                          |  |
| 00/   | 00ED 0 D                              |                      |                      |  | Name                |  |   |         |              |                          |  |
| 535   | oper, C.R.<br>O 10th Ave<br>E worth f |                      |                      |  |                     | Street Address (P.O. Box Number is Not Acceptable) |   |         |              |                          |  |
| LAN   | E WURITI                              | -L 33403             |                      |  |                     |  |   |         |              |                          |  |
|   |                                       |                      |                      | City                                     |                     |  |   | FL      | Zip Cod      | le                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                       |                      |                      |  |                     |  |   |         |              |                          |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                       |                      |                      |  |                     |  |   |         |              |                          |  |
|   |                                       |                      | FII                  | F NOW!!! F                               | FF IS \$50 (        | 00   |   |         |              |                          |  |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department of State   |                                       |                      |                      |  |                     |  |   |         |              |                          |  |
| Due By May 1, 2003  |                                       |                      |                      |  |                     |  |   |         | ]            |                          |  |
| 9.  |                                       | MANAGING MEN         | L<br>MBERS/MANAGERS  | 10.                                      |                     | · l.   | ADDITIONS/                                  | CHANGES |              |                          |  |
| TITLE   | MGR                                   |                      | Delete               |  | ·                   |  | 7.001110(10)                                |         | ☐ Change     | Addition                 |  |
| NAME  | SAXON, [                              | OWIGHT               | L Doice              | NAME                                     | I .                 |  |   |         | □ Oumide     |                          |  |
| STREET ADDRESS  | 1                                     |                      |                      | STRE                                     |                     |  |   |         |              |                          |  |
| CITY-ST-ZIP   | WELLINGTON FL 33414                   |                      |                      | CITY-:                                   |                     |  |   |         |              |                          |  |
| TITLE   | MGRM                                  | _                    | ☐ Delete             | TITLE                                    |                     |  |   |         | ☐ Change     | Addition                 |  |
| NAME  |                                       | CONNIE R             |                      | NAME                                     |                     |  |   |         |              |                          |  |
| STREET ADDRESS  | 12767 PINEACRE LANE                   |                      |                      | STRE                                     |                     |  |   |         |              | ţ                        |  |
| CITY-ST-ZIP   |                                       | TON FL 33414         |                      |  | ST-ZIP              |  |   |         |              |                          |  |
| TITLE   | MGRM                                  |                      | ☐ Delete             | TITLE                                    |                     | '  | - `   | -       | Change       | Addition                 |  |
| NAME  | SAXON, J                              |                      |                      | NAME                                     |                     |  |   |         |              |                          |  |
| STREET ADDRESS CITY-ST-ZIP  |                                       | NEACRE LANE          |                      |  | T ADORESS<br>ST-ZIP |  |   |         |              | Ì                        |  |
|   | WELLING                               | TON FL 33414         |                      |  | <del></del>         | <del></del>  |   |         |              |                          |  |
| TITLE<br>NAME   |                                       |                      | ☐ Delete             | TITLE                                    | I                   |  |   |         | ☐ Change     | ☐ Addition               |  |
| STREET ADDRESS  |                                       |                      |                      |  | T ADDRESS           |  |   |         |              |                          |  |
| CITY-ST-ZIP   |                                       |                      |                      | 1  | ST-ZIP              |  |   |         |              |                          |  |
| TITLE   | •                                     |                      | ☐ Delete             | TITLE                                    |                     | ,  |   |         | ☐ Change     | Addition                 |  |
| NAME  |                                       |                      | 3000                 | NAME                                     | - 1                 |  |   |         |              |                          |  |
| STREET ADDRESS  |                                       |                      |                      | STREE                                    | T ADDRESS           |  |   |         |              |                          |  |
| CITY-ST-ZIP   |                                       |                      |                      | CITY-                                    | ST-ZIP              |  |   |         |              |                          |  |
| TITLE   |                                       |                      | ☐ Delete             | TITLE                                    |                     | <del></del>  |   |         | Change       | ☐ Addition               |  |
| NAME  |                                       |                      |                      | NAME                                     |                     |  |   |         |              |                          |  |
| STREET ADDRESS  |                                       |                      |                      |  | T ADDRESS           |  |   |         |              |                          |  |
| CITY-ST-ZIP   |                                       |                      |                      | CITY-                                    | ST-ZIP              |  |   |         |              |                          |  |
|   |                                       |                      |                      |  |                     |  |   |         |              |                          |  |

nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

NAGER, OR AUTHORIZED REPRESENTATIVE