

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000017664

1. Entity Name

PROVENCE 2001 MERIDIAN, LLC

Principal Place of Business

999 BRICKELL AVE. 7TH FLOOR
ATTN: RICARDO TUMA
MIAMI FL 33131

Mailing Address

999 BRICKELL AVE. 7TH FLOOR
ATTN: RICARDO TUMA
MIAMI FL 33131

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

65-0904033

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

TUMA, RICARDO
999 BRICKELL AVE. 7TH FLOOR
MIAMI FL 33131

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$50.00

Make Check Payable to Department of State
Due By May 1, 2002

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MGR
TUMA, RICARDO
999 BRICKELL AVE. 7TH FLOOR
MIAMI FL 33131
☐ Delete

TITLE
NAME
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☐ Change ☐ Addition

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE: [Signature]

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER OR AUTHORIZED REPRESENTATIVE

4/22/02 (305) 799-8951

Date

Daytime Phone #

FILED
May 29, 2002 8:00 am
Secretary of State

04-30-2002 90116 040 ****50.00

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DO NOT WRITE IN THIS SPACE

CR2E083 (9/01)