## FILED Apr 18, 2008 8:00 am Secretary of State

| 2008          | LIMITED | LIABILITY | ' COMPANY |  |  |  |  |  |  |
|---------------|---------|-----------|-----------|--|--|--|--|--|--|
| ANNUAL REPORT |         |           |           |  |  |  |  |  |  |

| DOCUMENT # L01000017292  1. Entity Name TOB TRADE SHOW, LLC  |  |  |               |   |                     | 04-18-2008 9                     | 00149 008 ***      | 138.75            |  |  |
|--|--|--|---------------|---|---------------------|----------------------------------|--------------------|-------------------|--|--|
| Principal Place of Business<br>1792 CRANBERRY ISLE WAY<br>APOPKA, FL 32712   |  | Mailing Address<br>1792 CRANBERRY ISLE WAY<br>APOPKA, FL 32712 |               | 6264696   |                     |                                  |                    |                   |  |  |
| 2. Principal Place of Business - No P.O. Box # 6401 Carmel Road Suite, Apt. #, etc.  |  | 3. Mailing Address 6401 Carmel Road Suite, Apt. #, etc.        |               | -   |                     |                                  |                    |                   |  |  |
| Suite 204 City & State   |  | Suite 204 City & State   |               |   | 02192008            | Chg-LLC<br>per                   | CR2E083 (12/       | Applied For       |  |  |
| Charlotte, NC  |  | Charlotte, NC  |               | 80-000  |                     |                                  | Not Applicable     |                   |  |  |
| zip<br>_28226  | Country  | Zip Coun   |               | •   | 5. Certificate      | e of Status Desired              | □ \$5.00<br>Fee Re | Additional guired |  |  |
|  | 6. Name and Address of Current R                             | US2<br>egistered Agent   |               | A   | 7. Name and         | d Address of New Ro              |                    |                   |  |  |
|  | ONALD J SR<br>NBERRY ISLE WAY<br>FL 32712                    | Street Address (   |               | n Bogle, Esq. P.O. Box Number is Not Acceptable) rnbull Ave., Suite 203 |                     |                                  |                    |                   |  |  |
|  |  |  | •             | City  |                     | •                                | <b>□</b> I Zip     | Code              |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |               |   |                     |                                  |                    |                   |  |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent an      | nd title if applicable. (NOTE                                  | E: Registered | d Agent signature required  | d when reinstating) |                                  | DATE               |                   |  |  |
| FILE<br>After May  | NOW!!! FEE IS \$138.75<br>7 1, 2008 Fee will be \$538.75     |  |               |   |                     | e check payable<br>Department of |                    |                   |  |  |
| 9.   | MANAGING MEMBER  | RS/MANAGERS  | 10.           |   |                     | ADDITIONS/                       | CHANGES            |                   |  |  |
| TITLE  | MGRM   | ☐ Delete   | TITLE         |   |                     |                                  | Cha                | inge 🗌 Addition   |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | WALSH, PAUL R JR<br>1904 CANYONWOOD CT.<br>VALRICO, FL 33594 |  |               | ET ADDRESS<br>-ST-ZIP   |                     |                                  |                    | į                 |  |  |
| TITLE  | MGRM Delete  |  |               |   |                     |                                  | ☐ Cha              | nge 🗌 Addition    |  |  |
| NAME<br>STREET ADDRESS   | KIRKWOOD, MICHAEL<br>28 ASH ST.                              | NAME<br>Street Address   |               |   |                     |                                  |                    |                   |  |  |
| CITY+ST-ZIP  |  |  |               | -ST-ZIP   |                     |                                  |                    |                   |  |  |
| TITLE  | MGRM   | ☐ Delete   | TITLE         |   |                     |                                  | ☐ Cha              | nge 🗌 Addition    |  |  |
| NAME<br>STREET ADDRESS   | VISCIDI, PHILLIP<br>68 KINGSBURY ST.                         |  | NAME<br>STREE | E<br>Et address   |                     |                                  |                    |                   |  |  |
| CITY-ST-ZIP  |  |  |               | -ST-ZIP   |                     |                                  |                    |                   |  |  |
| TITLE  | MGRM   | ☐ Delete   | TITLE         |   |                     |                                  | ☐ Cha              | inge 🗌 Addition   |  |  |
| NAME<br>STREET ADDRESS   | BORES, DONALD SR<br>1792 CRANBERRY ISLE WAY                  |  | NAME<br>STREE | E<br>et address   |                     |                                  |                    | į.                |  |  |
| CITY-ST-ZIP  | APOPKA, FL 32712   | •  |               | -ST-ZIP   |                     |                                  |                    | :                 |  |  |
| TITLE  |  | ☐ Delete   | TITLE         | 1   |                     |                                  | ☐ Cha              | inge 🗌 Addition   |  |  |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREE | E<br>Et address   |                     |                                  |                    |                   |  |  |
| CITY-\$T-ZIP   |  |  |               | -ST-ZIP   |                     |                                  |                    |                   |  |  |
| TITLE  |  | ☐ Delete   | TITLE         |   |                     |                                  | ☐ Cha              | inge 🔲 Addition   |  |  |
| NAME<br>STREET ADDRESS   |  |  | NAME          | E<br>Et address   |                     |                                  |                    |                   |  |  |
| CITY-ST-ZIP  |  |  |               | -ST-ZIP   |                     |                                  |                    |                   |  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |  |               |   |                     |                                  |                    |                   |  |  |
| SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF STANING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Despired Phone #  |  |  |               |   |                     |                                  |                    |                   |  |  |