

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**May 04, 2005 8:00 am**  
**Secretary of State**

05-04-2005 90084 001 \*\*\*100.00

**DOCUMENT # L01000017063**

1. Entity Name  
BF AT CLUB KENDALL, L.L.C.



Principal Place of Business  
14160 PALMETTO FRANTAGE ROAD, SUITE 21  
MIAMI, FL 33016

Mailing Address  
14160 PALMETTO FRANTAGE ROAD, SUITE 21  
MIAMI, FL 33016

**DO NOT WRITE IN THIS SPACE**



03112005No Chg-LLC

CR2E083 (10/03)

4. FEI Number  
65-1144342

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

CAPARROS, MARTIN JR.  
14160 PALMETTO FRANTAGE ROAD, SUITE 21  
MIAMI, FL 33016

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2005**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
MGR  
CAPARROS, MARTIN JR.  
14160 PALMETTO FRANTAGE ROAD, SUITE 21  
MIAMI, FL 33016

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

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TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/14/05

Date

Daytime Phone # \_\_\_\_\_