## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L01000017036

1. Entity Name

JAMES A. PEARSON, LLC



## **FILED** Jan 17, 2003 8:00 am Secretary of State 01-17-2003 90214 035 \*\*\*\*50.00

| ļ  |  |  | 1                             | WE TOO            |  |                 |                               |
|--|--|--|-------------------------------|-------------------|--|-----------------|-------------------------------|
| 1  | ace of Business                                    | Mailing Address                              |                               |                   |  |                 |                               |
| 209 S. UNIVERSITY DR.<br>PLANTATION FL 33324 |  | 209 S. UNIVERSITY DR.<br>PLANTATION FL 33324 |                               |                   |  |                 |                               |
| 2. Principal                                 | Place of Business                                  | 3. Mailing Address                           |                               |                   |  |                 |                               |
| Suite, Apt. #, etc.                          |  | Suite, Apt. #, etc.                          |                               |                   | -{   |                 |                               |
| City & State                                 |  | City & City                                  |                               | · <del>-</del>    | ☐ CHECK HERE IF MAKING CHANGES   |                 |                               |
| <u> </u>                                     |  | City & State                                 |                               |                   | 4. FEI Number 65-1146433   | <del></del>     | Applied For<br>Not Applicable |
| Zip Country                                  |  | Zip  | Zip Country                   |                   | 5. Certificate of Status Desired   | \$5.00 A        | dditional                     |
|  | 6. Name and Address of Curre                       | ent Registered Agent                         |                               |                   | 7. Name and Address of New Registers   | Fee Requi       | ired                          |
| PE/  | ARSON, JAMES A                                     |  | Name                          | •                 | The state of the s | a Agent         | <del></del>                   |
| 290  | SOUTH UNIVERSITY DR<br>INTATION FL 33324           |  | Street Addre                  |                   | s (P.O. Box Number is Not Acceptable)  |                 |                               |
|  |  |  | City                          |                   |  | 1               |                               |
| 8. The above                                 | named entity submits this statement                |  | '                             |                   | F  | Zip Co          |                               |
| the obligat                                  | tions of registered agent.                         | for the purpose of changing i                | its registered office         | or registere      | ed agent, or both, in the State of Florida. I a  | m familiar with | n, and accept                 |
| SIGNATURE .                                  |  | •  |                               |                   |  |                 |                               |
|  | Signature, typed or printed name of registered age | ent and title if applicable. (NO             | OTE: Registered Agent sign    | nature required v | when reinstating) DATE   |                 |                               |
|  |  | FILE N                                       | NOW!!! FEE IS                 | \$50.00           |  |                 |                               |
|  |  | Make Check Paya                              | ble to Florida D              | epartmen          | at of State  |                 |                               |
|  |  | D  | ue By May 1, 20               | 03                |  |                 |                               |
| 9.   | MANAGING MEME                                      |  | 10.                           |                   | ADDITIONS/CHANGI   | <u> </u>        |                               |
| NAME   | PEARSON, JAMES A                                   | ☐ Delete                                     | TITLE                         | ]                 |  | ☐ Change        | ☐ Addition                    |
| STREET ADDRESS                               | 209 S. UNIVERSITY DR.                              |  | NAME<br>STREET ADDRESS        |                   |  |                 |                               |
| CITY-ST-ZIP                                  | PLANTATION FL 33324                                |  | CITY-ST-ZIP                   | 1                 |  |                 |                               |
| TITLE  | · · · · · · · · · · · · · · · · · · ·              | ☐ Delete                                     | TITLE                         | <del> </del>      |  | ☐ Change        | - Addition                    |
| NAME<br>STREET ADDRESS                       |  |  | NAME                          |                   |  | LJ Change       | ☐ Addition                    |
| CITY-ST-ZIP                                  |  |  | STREET ADDRESS                |                   |  |                 | İ                             |
| TITLE  |  |  | CITY-ST-ZIP                   | <del> </del>      |  | . <u> </u>      |                               |
| NAME   | <b>.</b> • • • •                                   | ☐ Delete                                     | NAME                          | <br>              | and the second second second   | ☐ Change        | ☐ Addition                    |
| STREET ADDRESS                               |  |  | STREET ADDRESS                |                   |  |                 |                               |
| CITY-ST-ZIP                                  |  |  | CITY-ST-ZIP                   |                   |  |                 |                               |
| TITLE<br>IAME                                |  | Delete                                       | TITLE                         |                   |  | ☐ Change        | Addition                      |
| TREET ADDRESS                                |  |  | NAME                          |                   |  |                 |                               |
| CITY-ST-ZIP                                  |  |  | STREET ADDRESS<br>CITY-ST-ZIP |                   |  |                 |                               |
| ITLE   | <u> </u>   | ☐ Delete                                     | TITLE                         | <del> </del>      |  |                 |                               |
| AME  |  | <u> </u>                                     | NAME                          |                   |  | ☐ Change        | ☐ Addition                    |
| TREET ADDRESS<br>ITY-ST-ZIP                  |  |  | STREET ADDRESS                | <u> </u>          |  |                 |                               |
|  |  |  | CITY-ST-ZIP                   |                   |  |                 | ļ                             |
| AME  |  | ☐ Delete                                     | TITLE                         |                   |  | ☐ Change        | Addition                      |
| TREET ADDRESS                                |  | \  | NAME                          |                   |  | •               |                               |
| ITY-ST-ZIP                                   |  |  | STREET ADDRESS<br>CITY-ST-ZIP | 1                 |  |                 | 1                             |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute his report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE