

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L01000016820

1. Entity Name
LAKESIDE EXECUTIVE SUITES LLC



FILED

2004 JUL 26 PM 2: 21

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

3890 STATE ROAD 64 E
BRADENTON, FL 34208

Mailing Address

3890 STATE ROAD 64 E
BRADENTON, FL 34208



07232004 No Chg-LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number

65-1142688

Applied For

Not Applicable

5. Certificate of Status Desired



\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

MESSER, MICHAEL G
1710 POINT PLEASANT AVE
BRADENTON, FL 34205

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by September 8, 2004**

9. MANAGING MEMBERS/MANAGERS

TITLE	P
NAME	MESSER, MICHAEL GENE
STREET ADDRESS	1710 POINT PLEASANT AVE
CITY-ST-ZIP	BRADENTON, FL 34205
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

As President

7-23-04

Date

941-442-8457

Daytime Phone #

PORGES HAMLIN KNOWLES & PROUTY, PA

ATTORNEYS AT LAW

JOHN D. BONANNO***
JASON M. DEPAOLA
CURTIS D. HAMLIN*
JAMES A. HARRISON**
MARY R. HAWK
KEVIN J. KAPUSTA
SAM KAUR
TIMOTHY A. KNOWLES
JOSEPH L. NAJMY**
RICINDA H. PERRY
GREGORY J. PORGES***
STEVEN W. PROUTY
STEPHEN W. THOMPSON
RICHARD A. WELLER
OF COUNSEL:
HARRY W. HASKINS+

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1205 MANATEE
AVENUE WEST
BRADENTON, FL 34206
TEL: (941) 748-3770
FAX: (941) 748-4180

LAKEWOOD RANCH
6320 VENTURE DRIVE
SUITE 104
BRADENTON, FL 34202
TEL: (941) 907-3216
FAX: (941) 907-3947

SARASOTA
3400 SOUTH TAMiami TRAIL
SUITE 201
SARASOTA, FL 34239
TEL: (941) 366-1388
FAX: (941) 953-4284

July 23, 2004

* BOARD CERTIFIED
REAL ESTATE LAWYER
** ALSO CERTIFIED
PUBLIC ACCOUNTANT
*** ALSO ADMITTED IN NEW YORK
+ BOARD CERTIFIED IN CIVIL AND BUSINESS LAW
ALSO ADMITTED IN IOWA
++ ALSO ADMITTED IN MINNESOTA

REPLY TO: Bradenton

Division of Corporations
409 East Gaines Street
Tallahassee, Florida 32399

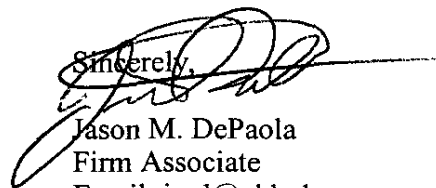
Via Federal Express Overnight

Re: Lakeside Executive Suites, LLC
FEI#: 65-1142688
OFN: 6718-03

To Whom It May Concern:

Enclosed please find a fully completed, signed and dated 2004 Limited Liability Company Annual Report for the above-referenced LLC. Also enclosed is our firm check in the amount of \$55.00 to cover the filing fee as well as one certificate of status. Please process this immediately as we must obtain a Certificate of Good Standing from the state no later than Thursday, July 29.

If you have any questions or comments about the foregoing, please do not hesitate to contact me at 941-748-3770. Thank you for your assistance regarding this matter.

Sincerely,

Jason M. DePaola
Firm Associate
Email: jmd@phkplaw.com

JMD:jms
Enclosures
cc: Mr. Michael G. Messer