2003 LIMITED LIABILITY COMPANY

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000016487



FILED
May 02, 2003 8:00 am
Secretary of State
05-02-2003 90149 006 ****50.00

| FLAMBEAU ASSOCIATES, LLC | | | | |
|-------------------------------------|--------------------------------------|--|--|--|
| Principal Place of Business | Mailing Address | | | |
| 032 lake dr Vinter Park FL 32789 | 2032 LAKE DR WINTER PARK FL 32789 | | | |
| | | | | |

| | | | GO WE IN | y | | | | |
|---|---|--------------------------------------|--|-------------------------------------|---------------------|------------------|------------|--|
| Principal Plac | e of Business | Mailing Address | | | | | | |
| 2032 LAKE DR WINTER PARK FL 32789 | | 2032 LAKE DR WINTER PARK FL 32789 | | | | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. | Apt. #, etc. Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State City & State | | | 4. FEI Number 5 | 4. FEI Number 59-3744183 Applied Fo | | | | |
| Zip | Country | Zip | Country | 5. Certificate of Stat | tus Desired | \$5.00 Add | ditional | |
| · | 6. Name and Address of Curren | t Registered Agent | | 7. Name and Addre | ss of New Registere | | | |
| TATI | CH, PHILIP | | Name | | | | | |
| 341 | N MAITLAND AVE E 340 | | Street Addre | ess (P.O. Box Number is No | t Acceptable) | | | |
| | LAND FL 32751 | | | | | ···· | | |
| | | | City | | F | L Zip Cod | e | |
| | named entity submits this statement filling of registered agent. Signature, typed or printed name of registered agent. | Wreste | s registered office or regi | | _ | m familiar with, | | |
| | | Make Check Payat | OW!!! FEE IS \$50.0 Die to Florida Depart Die By May 1, 2003 | | | | | |
| 9. | MANAGING MEMB | ERS/MANAGERS | 10. | | ADDITIONS/CHANG | ES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR Flambean, Claudia 2032 Lake Dr Winter Park Fl 32789 | · Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY:-ST-ZIP: | _ | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | NAME STREET ADDRESS CITY-ST-ZIP | | | | } | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | Addition | |

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE